

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM <del>24696</del> 27801
2. Name of Operator Ray Westall	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. P. O. Box 4, Loco Hills, NM 88255, (505) 677-2370	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1400 FNL & 990 FWL SEC. 3 T20S R29E	8. Well Name and No. TUESDAY FEDERAL #1
	9. API Well No. 30-015- <del>23356</del> 25511
	10. Field and Pool, or Exploratory Area S. PARKWAY WOFCAMP
	11. County or Parish, State EDDY, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other ACID & FRAC	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-16-98 GIH w/55jts 5½" liner set liner on bottom cmt w/670 sx "C" modified.

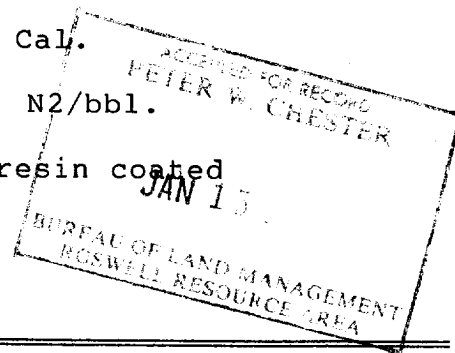
10-17-98 Plug Down @ 1:54 AM.

10-20-98 Set pkr @ 10,901.

10-28-98 Perf 11,367 - 11,529 21 shots @ 4 SPF .31 Cal.

10-30-98 Acidize w/750 gal 7½% SRA w/15,000 sef N2/bbl.

11-5-98 Frac w/BJ N2 + CO2 quality foam 40,000# resin coated 20/40 sd.



14. I hereby certify that the foregoing is true and correct

Signed Jessica Pando Title Production Clerk Date 12-15-98  
(This space for Federal or State office use)  
Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_