

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

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SANTA FE, NEW MEXICO 87501

JUN 13 1986

O. C. D.

ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Mobil Producing TX & NM Inc. ✓	8. Farm or Lease Name Burton Flat
3. Address of Operator 9 Greenway Plaza, Suite 2700, Houston, TX 77046	9. Well No. 3
4. Location of Well UNIT LETTER P, 2970 FEET FROM THE South LINE AND 990 FEET FROM East 1 LINE, SECTION 21S RANGE 27E TOWNSHIP 11N 10E	10. Field and Pool, or Wildcat E. Avalon - Bone Spring
15. Elevation (Show whether DF, RT, GR, etc.) GR - 3191	12. County Eddy

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

6-3-86 TD 12 1/4" Hole

6-4-86 RIH w/35 jts 10-3/4" 40.5# Buttress w/7 centl, cmt on btm @ 1447 w/250 sx TLW + 200 sx C Neat (718 cf), did not circ, Tst 1500#/OK, WOC 18 hrs, Tag cmt @ 1410, Drlg new form, pmp 100sx cmt dn 1" tbg & circ to surf.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Nancy Lewis TITLE Authorized Agent DATE 6-9-86

Original Signed By  
Les A. Clements

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 23 1986

CONDITIONS OF APPROVAL, IF ANY: Supervisor District 11