(June 1990) DEPARTM	NITED STATES EENT OF THE INTERIOR F LAND MANAGEMENT	<b>e</b> 1
Do not use this form for proposals to d	AND REPORTS ON WELLS Irill or to deepen or reentry to a different reservoir OR PERMIT - " for such proposals	6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		Indian Hills Unit
1. Type of Well         Oil       X Gas Well         2. Name of Operator         Marathon Oil Company	OCI - 9 1938	8. Well Name and No. Indian Hills Unit 6 9. API Well No.
3. Address and Telephone No.	9702 y Description) 01915/687/1626	30-015-25827 10. Field and Pool, or exploratory Area Indian Basin; Upper Penn 11. County or Parish, State
		Eddy Co., NM
Notice of Intent         X         Subsequent Report	Abandonment X Recompletion Y Plugging Back	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off
Final Abandonment Notice	Casing Repair Altering Casing Other	Conversion to Injection Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well
13. Describe Proposed or Completed Operations (Clearly st give subsurface locations and measured and tru	ate all pertinent details, and give pertinent dates, including estimated date e vertical depths for all markers and zones pertinent to this work.)*	Completion or Recompletion Report and Log form.) of starting any proposed work. If well is directionally drilled,
Upper Penn as per the summar 8/29/96: MIRU PU. NU BOP. R wireline Co. Loaed hole wit 8/30/96: RU wireline Co. Usi degree phasing, perforated U bailed 1 sack of cement (10' 9/4/96: Using pinpoint injec 15250 gallons total. Set PP 9/5/96: Swabbed 200 barrels 9/6/96: Swabbed 55 barrels o 9/7/96: Installed submersibl	eleased packer and POOH. RU wireline h 2% KCl. ng 3 1/8" guns loaded with 23 gram t pper Penn 7688-7744, & 7782-7848 wit ) on top of CIBP @ 9575'. RD wireli tion packer, acidized 7848-7688 with I @ 7615' and tested backside to 500 of fluid. f fluid. POOH with treating string.	e. Set CIBP @ 9,575'. RD cungsten lined charges 120 ch 2 JSPF (246 holes). Dump ne Co. SD til 9-4-96. n 125 gallons per foot HCl. ) PSI.
	ACCELLAGE DESCRIPTION DESCRIPTION OCT & 2, 1986 DEM	
14. I hereby certify that the foregoing is true and correct Signed Thomas M PM		
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date
Title 18 U.S.C. Section 1001, makes it a crime for any or representations as to any matter within its jurisdiction	person knowingly and whitelity to make to any department of agency of a	the ormou states any raise, neutrous or flatidinent statements