

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

N.M. Oil Cons. Division  
811 S. 1st St. et  
Artesia, NM 88201

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30 2000

Serial No.

LC-064391-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
Indian Hills Unit

8. Well Name and No.  
Indian Hills Unit #6

9. API Well No.  
30-015-25827

10. Field and Pool, or Exploratory Area  
Indian Basin Morrow Gas Pool

11. County or Parish, State  
Eddy NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 552, Midland, TX 79702

3b. Phone No. (Include Area Code)  
915-682-1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL "N", 560' FSL & 1550' FWL  
Section 20, T-21-S, R-24-E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>PERF MORROW</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>AND PUT WELL BACK</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>ON PRODUCTION</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

CORRECTION!!

THIS REPORT, ORIGINALLY SENT IN 3/22/99, HAD INDIAN BASIN UPPER PENN ASSOCIATED GAS POOL IN #10 ABOVE. THE CORRECT POOL FOR THIS RECOMPLETION IS THE INDIAN BASIN MORROW GAS POOL. PLEASE CORRECT YOUR RECORDS.

Work commenced 2/10/99. MIRU PU. NU BOP & Torus. POOH w/ 2-7/8" tbg. RIH w/4-3/4" bit on 5-1/2" casing scraper. RIH to 9102' & washed to 9135'. PU swivel & drilled to 9142'. POOH w/bit & scraper. RIH w/4-1/2" OD magnet to retrieve lost bit cones. Tagged @ 9145' & washed to solid bottom @ 9157'. POOH w/magnet & 1 cone. RIH w/ magnet, tagged @ 9157', washed to 9190' & POOH recovering 2nd cone. RIH w/bit & DCs on 2-7/8" tbg. Tagged @ 9190' & washed to 9575' w/no returns. Drilled from 9240' to 9428'. Circ. & POOH L/D DCs. RIH w/perf gun, RU wireline & ran GR/CCL. Spaced out guns & perfed 9290' to 9300' w/6 spf for a total of 60 holes. RIH w/prod. tbg & PLS packer. Couldn't get below 9107'. PUH to 9055'. Set packer. ND BOP & NU tree. RU swab unit & swabbed well. RD PU & turned well to production 2/26/99.

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed)

Ginny Larke

Title

Engineering Technician

Date 5/20/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

ACCEPTED FOR RECORD  
PETER W. CHESTER

JUN 3 1999

BUREAU OF LAND MANAGEMENT  
ROSWELE RESOURCE AREA