orm 3160-4 uly 1992)		1U		٦TES	5		BMIT IN D	UPNCM	:0		ons. Di	V S 4	1004-0 D D)137	ds
	DEF	PARTME	NT OF	HE IN	TERIO	R		8 ture	se sitie	ST.		1-B	AND SE	RIAL NO.	- 0.,
ELL COMPL						ORT	AND	<u>Arte</u> LOG*	sia	, P I	16821	7-28	334	BENAME	-
					Π.					7.	UNIT AGREEM	ENT NA	ME		-
a. TYPE OF WELL: b. TYPE OF COMPLI	FTION			J D		ther				-	Indian H	lills	Uni	t	
		DEEP-		DIF RES		ther <u>CO</u>	RRECTIC	<u>en</u>		- 8	FARM OR LEA	SENAM	ie, wel	L NO.	-
NAME OF OPERATOR											Indian H	lills	Uni	.t. 6	
Marathon Oil O	onpany				0111222					9	API WELL NO.				
ADDRESS AND TEL			702	1891	0111213	1475	ور ر	L5-686-1	1626		30-015-2				_
LOCATION OF WELL	(Report l	ocation clearly	and in accordan				≥\ ¥ (7713	9		0. FIELD AND P			oka (Gas)	
At surface IL "N", 560' F	SL & 1	550' FWL	م / ۲				5	Stor	Je.	Ca	NVOH	Riz	<u>n</u>		_
At top prod. interval re	eported bel	ow	101		RECEIVED	Ĵ.	5	Jay			1. SIC., T., R., M AND SURVEY	l., OR BI (OR AR	LK. EA		
At total depth	FSL &	1/9/ 1/10	\`\	00	n - ARIL	SIA	O -	ISSUED	-		Sec 20, 2. COUNTY OR	T-2		R-24-E STATE	_
JL "N", 1804'	FSL &	1930' FWI			MITNO.	. 1		1330ED			PARISH			-	
	······································			· []	<u></u>			ATIONS (DF	RKB		Eddy Co	_		ASINGHEAD	
5. DATE SPUDDED	16. DATE	T.D. REACHED	17. DATE		ady to prod.)	,	1	:3753 K						1	
0. TOTAL DEPTH, MD &	TVD	21. PLUG, BAG	CK T.D., MD & TVI	<u> </u>	IF MULTIPL			23. INT		.s 1	ROTARY TO	OLS	CA	BLE TOOLS	_
9820'MD		9565'			HOW MANY	NO									
4. PRODUCING INTERVA	AL(S), OF TH	IIS COMPLETIO	N - TOP, BOTTOM	, NAME (MI	O AND TVD)*							22		DIRECTIONAL VEY MADE	
•0290'-9300'															
6. TYPE ELECTRIC AND			<u> </u>									27. W	AS WEL	L CORED	
6. TYPE ELECTRIC AND	UTHER LO	J 3 K 014						-							
28.			CAS	ING RECO	ORD (Repo	ort all strir	ngs set in w	eil)							
CASING SIZE/GRADE	WE	IGHT, LB./FT.	DEPTH SET			LE SIZE				ENT, CEN	MENTING RECO	ю 	1	MOUNT PULLED	
	See		Origina	1	Comple	tion		Report							
					<u> </u>										
)		LIN	ER RECORD		<u></u>			30.			TUBING REC				_
SIZE	TOP ()	/ID) B	OTTOM (MD)	SACKS	CEMENT*	SCR	EEN (MD)		ZE	-+	DEPTH SET (MI)	P.	ACKER SET (MD)	
								27	/8"		9155'			9122'	
PERFORATION RECOR	DD (Interne	al size and nun	(ħør)			32.			r FR/		E. CEMENT SO	DUEEZ	E. ETO	C.	
9290 - 9300 '	6 SPF	11, 5162 2110 1101					TH INTERV			AN	IOUNT AND KIN	D OF M	ATERIA	AL USED	
						929	0'-930	<u>0'</u>		NO SI	TMULATION	τ			<u> </u>
					PRODUCT						;				
33.* DATE FIRST PRODUCTION		PRODUCTIC	N METHOD (Flo	wing, gas l			type of pu	mp)					s (Prod	lucing or	
3/14/99		FLOWIN												ucing	
DATE OF TEST	HOURS	TESTED	CHOKE SIZE		O'N. FOR PERIOD	OIL-B	BL.	OAS-1						- OIL RATIO	
3/14/99	24		34/64		<u> </u>	0		264			FOR RE			Y - API (CORR.)	
LOW. TUBING PRESS.	CASING	PRESSURE	CALCULATED 24-HOUR RATE		BBL.		GAS - MCF.		"	ATER - B	BL.	OLG	RAVII	Y - API (CORR.)	
140	0	A Can fred ward		·					_ 	JUN	TEST WITHES	ED BY			
4. DISPOSITION OF GAS	Sold, use	z jor juei, vente	u, EIC.)												
SOLD	NTS		<u></u>						<u> </u>	CAPY	GOURIES	,			<u> </u>
		_	=								UM ENGIN				
36. I hereby certify that the fo	oregoing and	attached information	on is complete and c	orrect as dete	rmined from all	l available r	records							ı	
ļ	lind	1 7	Kank	e	TITLE EN	ginee	r Techi	<u>ician</u>				те <u>6</u>	/1/0	1	
SIGNED	unn	7													
 LIST OF ATTACHMEN I hereby certify that the fr SIGNED 	oregoing and	47	on is complete and c and and Spaces for	e_	TITLE En	gineer	r Techr	L					/1/0	1	

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdicton.

GEOLOGIC MARKERS	TOP	MEAS. DEPTH VERT. DEPTH			· · ·	 	 			
15		NAME				 				
SUMMARY OF POROUS ZONES: (Show all important zenes of porosity and contents thereof; cored referents and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressure and recoveries):	DESCRIPTION, CONTENTS, ETC.									
Show all important zo val tested, cushion use	BOTTOM		 	 		 	 			
POROUS ZONES: (: including depth inter	TOP		 	 		 	 	/	The star	
37. SUMMARY OF drill-stem, tests, recoveries):	FORMATION									

U.S. GOVERNMENT PRINTING OFFICE: 1992-774-672

Form 3160-5 UNIT (August 1999) DEPARTMEN' BUREAU OF L SUNDRY NOTICES Do not use this form for abandoned well. Use For	OMB NO. N.M. C. Espir Divis 3. Lease Serial No. 811 S. 15 31691	BC-064391-B BC-064391-B				
SUBMIT IN TRIPLICATE	-	7. If Unit or CA/Agreement, Name and/or No Indian Hills Unit				
1. Type of Well Other Oil Well X Gas Well 2. Name of Operator	61 ³³ A 33	8. Well Name and N Indian Hills U				
Marathon Oil Company	9. API Well No.	9. API Well No.				
3a. Address	RECENTED 3b. Phone No. (include a	30 013 13011				
P.O. Box 552, Midland, TX 79702	000 JUG 2020		10. Field and Pool, or Exploratory Area Indian Basin Atoka (Gas)			
4. Location of Well (Footage, Sec., T., R., M., or Survey						
UL "N", 560' FSL & 1550' FWL Section 20, T-21-S, R-24-E	and the second	11. County or Paris	11. County or Parish, State			
Section 20, 1-21-3, K-21 2		Eddy	NM			
12. CHECK APPROPRIATI	E BOX(ES) TO INDICATE NATURE OF	NOTICE, REPORT, OR OTHER	DATA			
TYPE OF SUBMISSION	······································	PE OF ACTION				
Notice of Intent	X Acidize Deepen	X Production (Start/Resume)	Water Shut-Off			
	Alter Casing Fracture Treat	Reclamation	Well Integrity			
X Subsequent Report	Casing Repair New Construction	Recomplete X	Other PERF ATOKA			
	Change Plans Plug and Abandon	Temporarily Abandon	D PUT WELL BACK			
Final Abandonment Notice	Convert to Injection Plug Back	Water Disposal	PRODUCTION			

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

CORRECTION !! RESERVOIR NAME CHANGE ONLY.

Work commenced 2/10/99. MIRU PU. NU BOP & Torus. POOH w/ 2-7/8" tbg. RIH w/4-3/4" bit on 5-1/2" casing scraper. RIH to 9102' & washed to 9135'. PU swivel & drilled to 9142'. POOH w/bit & scraper. RIH w/4-1/2" OD magnet to retrieve lost bit cones. Tagged @ 9145' & washed to solid bottom @ 9157'. POOH w/magnet & 1 cone. RIH w/ magnet, tagged @ 9157', washed to 9190' & POOH recovering 2nd cone. RIH w/bit & DCs on 2-7/8" tbg. Tagged @ 9190' & washed to 9575' w/no returns. Drilled from 9240'to 9428'. Circ. & POOH L/D DCs. RIH w/perf gum, RU wireline & ran GR/CCL. Spaced out gums & perfed 9290' to 9300' w/6 spf for a total of 60 holes. RIH w/prod. tbg & PLS packer. Couldn't get below 9107'. PUH to 9055'. Set packer. ND BOP & NU tree. RU swab unit & swabbed well. RD PU & turned well to production 2/26/99.

	ACCE	PTED FOR RECORD
		JUN 7 2001
14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Ginny Larke Linnut Larke	Title Engineering Tec	CARY GOURLEY
	Date 6/1/01	
THIS SPACE FOR FEDE	RAL OR STATE OFFICE USE	
Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not war certify that the applicant holds legal or equitable title to those rights in the subjec which would entitle the applicant to conduct operations thereon.	ti lease	
Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime f States any false, fictitious or fraudulent statements or representations as to any matt	or any person knowingly and willfully to er within its jurisdiction.	o make to any department or agency of the United