Form 3160-3 (November 1983) (formerly 9-331C)

## PLICATE\* SUBMIT IN

(Other instructions on reverse side)

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UNITED STATES
DEPARTMENT OF THE INTERIOR

| (formerly 9-331C)  | BUREAU OF LAND MANAGEMENT |                                  |   |                    |   |                             | 5. LEASE DESIGNATION AND SERIAL NO.  NM-34246  6. IF INDIAN, ALLOTTEE OR TRIBE NAME |  |  |
|--|---------------------------|----------------------------------|---|--------------------|---|-----------------------------|---|--|--|
|  |                           |                                  |   |                    |   |                             |   |  |  |
| APPLICATION  | ON FOR                    | PERMIT TO                        | D DRILL, D                              | EEPE               | N, OR PLUG B  | <b>ACK</b>                  | 6. IF INDIAN, ALI   | OTTEE OR TRIBE NAME                              |  |
| 1a. TYPE OF WORK   | RILL XX                   |                                  | DEEPEN [                                | _                  | PLUG BAC  |                             | 7. UNIT AGREEM  | ENT NAME   |  |
| b. TYPE OF WELL  | GAB XX                    |                                  |   | 81N<br>201         | GLE XX MULTIPL  | E [                         | S. FARM OR LEAS   |  |  |
| 2. NAME OF OPERATOR  | WELL MA                   | OTHER                            |   |                    |   |                             |   | 0 19 FEDERAL                                     |  |
|  | _                         | PRIMARY F                        | UELS, INC.                              |                    |   |                             | 9. WELL NO.   | 3  |  |
| 3. ADDRESS OF OPERATO  | 12.88                     | P. O. BOX                        | 569, HOL                                | ISTON              | TEXAS 77001   | - <del>(</del> <del>)</del> | 10. FIELD AND P   | LLEY MORROW GAS                                  |  |
| 4. LOCATION OF WELL At SUFFACE                                 |                           |                                  |   |                    |   |                             | 11. SEC., T., R., I   | (,, OR BLK.                                      |  |
| At proposed productive 1780' FNL AND 2573' FEL OF SECTION 19   |                           |                                  |   |                    |   |                             | SEC.19,   | T.22 S., R.26 E.                                 |  |
| 14. DISTANCE IN MILE   | S AND DIRECT              | ION FROM NEARL                   | ST TOWN OR POS                          | OFFICE             | •   |                             |   | PARISH 13. STATE                                 |  |
|  | 7 AIR MI                  | LES WEST-S                       | SOUTHWEST (                             | OF CA              | RLSBAD, NEW ME) OF ACRES IN LEASE                                 | (1CU                        | OF ACRES ASSIGNE  | NEW MEXICO                                       |  |
| 15. DISTANCE FROM PE<br>LOCATION TO NEAR                       | LEST                      |                                  |   | 16. NO             | 957.28  | тот                         | THIS WELL   | 318.60   |  |
| PROPERTY OR LEAS<br>(Also to Dearest                           | drig, unit line           | ,                                | 460'                                    | 19. PR             | OPOSED DEPTH  | 20. ROT                     | ARY OR CABLE TOOL   |  |  |
| 18. DISTANCE FROM P TO NEAREST WELL OR APPLIED FOR, ON         | L. DRILLING, CO           | JAIPLE LED,                      | 1950'                                   |                    | 11,350  |                             | ROTARY  |  |  |
| 21. ELEVATIONS (Show   |                           |                                  |   |                    |   |                             | 1   | ATE WORK WILL START                              |  |
|  |                           |                                  | 3384.7' G                               |                    |   |                             | I UPON F  | APPROVAL   |  |
| 23.  |                           |                                  | PROPOSED CASI                           | NG ANI             | CEMENTING PROGRA  | M                           |   |  |  |
| SIZE OF HOLE   | SIZE                      | OF CASING                        | ASING WEIGHT PER FOOT                   |                    | SETTING DEPTH   | CUE                         | QUANTITY OF CEMENT SUFFICIENT TO CIRCULATE  |  |  |
|  |                           | 3-3/8"                           | 48#                                     |                    |   |                             | FICIENT TO CIRCULATE  |  |  |
|  |                           | 3-5/8"<br>5-1/2"                 |   |                    | 2200'<br>11,350'  |                             | 470 SACKS   |  |  |
| 82 S   | FTER SET                  | D AS NECES                       | SARY.                                   | )R: Sl<br>R(       | PAY ZONE WILL B<br>JPPLEMENTAL DRI<br>DP SKETCH<br>JRFACE USE AND | LLING                       | DATA  | Pact 10#1  |  |
| 1:1  |                           | T DEDICATE                       |   |                    |   |                             | . OF THIS   | POST 1D#1<br>NL Q A PI<br>2-19-88                |  |
| # P 1  | APPLICATI<br>UNORTHODO    | OX WELL LO                       | NG FILED W<br>CATION.                   | ITH T              | HE NMOCD FOR A  | PPROVA                      | L OF 1H12   |  |  |
| in above space des<br>zone. If proposal i<br>preventer program | s to drill or             | od program: If deepen directions | proposal is to de<br>ally, give pertine | epen or<br>nt data |   | present pr<br>and measu     | oductive zone and<br>red and true verti   | proposed new productive cal depths. Give blowout |  |
| 24.  | where R.                  | Brown                            | New-                                    | TITAE              | Agent   |                             | DATE  | 12-30-87   |  |
| (This space for  | Federal or St             | ate office use)                  |   |                    |   |                             |   |  |  |
| PERMIT NO.   |                           |                                  |   |                    | APPROVAL DATE   |                             |   | 2-11-88  |  |
| APPROVED BY  | PPROVAL, IF AN            | Y:                               |   | ritl <b>e</b>      |   |                             | DATE _  | <i>a</i> 1.                                      |  |