

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

45F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. GIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR J.C. Williamson
3. ADDRESS OF OPERATOR P.O. Box 16 Midland, Texas 79702 O.C.D. ARTESIA, OFFICE
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1980' FSL & 800' FEL

SEP 14 '88

5. LEASE DESIGNATION AND SERIAL NO.

NM-0554771

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

T.O.G. Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

UPD Burton East DELAWARE

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 16, T-20-S, R-29-E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

14. PERMIT NO.
30-015-25924

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3275.7' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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☐
☐
☐

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) 5-1/2" casing

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

08-19-88 Ran 146 joints 6151' 5-1/2" 17# LT&C casing. Cemented @ 6150'.
1st stage w/450sx poz, 1/4 flocele, 6# salt. PD on 1st stage @ 8pm
08-18-88. Cemented 2nd stage w/650sx poz. PD @ 3:30am 08-19-88.

RECEIVED
AUG 22 9 00 AM '88
CASH AREA

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production

DATE 08-19-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS