

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM-76919
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

15F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR: BILL FENN, INC. ✓

3. ADDRESS OF OPERATOR: P. O. DRAWER 569, GIDDINGS, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface: 1650' FNL & 990' FWL

14. PERMIT NO. _____

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3791.6' GL

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME: ROARING SPRINGS FED. COM.

9. WELL NO.: 1

10. FIELD AND POOL, OR WILDCAT: INDIAN BASIN MORROW

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: SEC. 14 T21S R23E

12. COUNTY OR PARISH: EDDY

13. STATE: NEW MEXICO

MAR 29 '89
O. C. D.
ARTESIA OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) _____

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) _____

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

CHANGE IN SIZE OF CASING:

FROM 5 1/2" - WT/PER FT. 20 & 23# - SETTING DEPTH: 10,000'
TO 7" - WT/PER FT. 23 & 26# - SETTING DEPTH: 8,100' - HOLE SIZE: 8 3/4"
400 SKS. PREMIUM - TOP CEMENT + 6,000'

LINER:

4 1/2" - WT/PER FT. 11.6# - SETTING DEPTH: 10,000' - HOLE SIZE 6 1/8"
250 SKS. CLASS H - TOP CEMENT BACK TO 7"

NO CHANGES WILL BE MADE ON THE 13 3/8" and 9 5/8" CSG AS LISTED ON THE APPLICATION FOR PERMIT TO DRILL.

PROPOSED DATE OF DRILLING:

3/19/89

18. I hereby certify that the foregoing is true and correct

SIGNED: Debbie Laughman TITLE: SECRETARY

DATE: 3/16/89

(This space for Federal or State office use)

APPROVED BY: _____ TITLE: _____
CONDITIONS OF APPROVAL, IF ANY:

DATE: 3-28-89

*See Instructions on Reverse Side