

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

OIL CONS COMMISSION

Form approved.  
Budget Bureau No. 1004-0135  
Art. 6, Pub. Laws August 1985

5. LEASE DESIGNATION AND SERIAL NO.

MA 76919

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

ROARING SPRINGS (14) FEO

9. WELL NO.

# 1

10. FIELD AND POOL, OR WILDCAT

Dagger Draw South (Cupper Penn)

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

S14, T21S, R23E

12. COUNTY OR PARISH 13. STATE

EDDY

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

SANTA FE ENERGY RESOURCES, INC.

3. ADDRESS OF OPERATOR

P.O. BOX 2327 CARISBAD, N.M. 88221-2327

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

UNITE SEC 14 T21S, R23E  
1650 FNL 990 FNL  
EDDY COUNTY NM

14. PERMIT NO.

30 015 260 d81

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

PRODUCTION WATER DISPOSAL

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. PRODUCES FROM CISCO - CANYON FORMATION

2. AVG WATER PRODUCTION IS 485 BBL/DAY

3. ATTACHED WATER ANALYSIS

4. WATER IS STORED IN 500 BBL FIBERGLASS TANKS

5. WATER IS TRANSFERED BY PUMP THROUGH BURIED 3"  
FIBERGLASS LINE (SEE ATTACHED MAP)

6. ORIGINAL & 5 COPIES TO **RECEIVED**

ORIGINAL

DEC 06 1995

OIL CON. DIV.  
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED

R.L. Tate

TITLE

AREA SUPT

DATE

3-2-95

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side