n 3160-3 _vember 1983) (formerly 9-331C)

SUBMIT IN TRAL JATE

30-015-26/0105

C

UNITED STATES (Other instructions on reverse side)

DEPARTMENT OF THE INTERIOR (COLOR DE LAND MANAGEMENT)

BUREAU OF LAND MANAGEMENT (N. TR. ... JAT (Other instructions on reverse side)

BUREAU OF LAND MANAGEMENT (N. TR. ... JAT (OTHER DE LAND MANAGEMENT)

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BUREAU OF LAND MANAGEMENT (N. TR. ... JAT (N. T

	Budget Bureau No. 1004-0136 Expires August 30 £1985
5. L	EASE DESIGNATION AND BERIAL NO.
i	N/M- 8/2/8

1 001 10 1 510						10/11-	81218
APPLICATIO	N FOR PERMIT	TO DRILL,	DEEP	EN, OR PLUG	BACK	6. IF INDIAN, ALLETTER	OR TRIBE NAME
1a. TYPE OF WORK	ILL X						
DK b. TYPE OF WELL	DEEPEN	DEEPEN 🗌 PLUG BACK 🗌			7. UNIT AGREEMENT NAME		
011 (-1	AB IV		,	SINGLE THE MULT	nini =		
2. NAME OF OPERATOR	VELL OTHER			ZONE ZONE	PIPLE	8. FARM OR LEASE NAM	(1)
						Indian Basin	Federal-6
Hondo Oil & G 3. ADDRESS OF OPERATOR	as Company			RECEIVED		9. WELL NO.	/
						1	
P. O. Box 220	8, Roswell, NM	88202				10. FIELD AND POOL, O	R WILDCAT
4. LOCATION OF WELL (R	seport location clearly a	nd in accordance wi	th any	State reappements 20		y Indian Basin	11/P
				00	WX (n)	11. SEC., T., R., M., OR B	LK.
2510' FNL & 2 At proposed prod. zon	ne ren			0 C D	V.Σ.	AND SURVEY OR AR	EA
				STOTE OFFICE	_	Sec.6-T22S-R	24F
4. DISTANCE IN MILES	AND DIRECTION FROM NI	CAREST TOWN OR POS	T OFFI	E.		12. COUNTY OR PARISH	
20 miles nort	hwest of Carls	bad. NM				Eddy	
LOCATION TO NEARES	USED*		16. N	O. OF ACRES IN LEASE	1 17. No. o	F ACRES ASSIGNED	NM
PROPERTY OR LEASE 1	LINE, FT.	22101			TO TE	IIS WELL	
(Also to nearest drl)	OSED LOCATION*	2310'	10 n	660 ROPOSED DEPTH	66	<u></u>	
TO NEAREST WELL, D OR APPLIED FOR, ON TH	RILLING, COMPLETED.		10. 1		20. ROTAL	20. ROTARY OR CABLE TOOLS	
21. ELEVATIONS (Show wh		<u>NA</u>	<u> </u>	7800'	Rot	Rotary	
						22. APPROX. DATE WOL	K WILL START
4028 4031	GR					4/10/89	
···· 😥		PROPOSED CASH	NG AN	D CEMENTING PROG	RAM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER F	00Т	SETTING DEPTH	1	OHARIMIN OF COLUMN	
17 1/2"	13 3/8"					QUANTITY OF CEMEN	
11"	8 5/8"	54.5#	- 44 5	CULAIL 450'		. Class C w/2%	
	0 2/8	_ 24#	2 - 1 - 1	2350'	<u> 700 sx</u>	. filler + 200	sx. Class
7 7/8"	5 1/2"	15.5#		7544'	200 sx	. Class C	w/2% CC
4 3/4"	open hole			7800'	•		
Mud Program: 0 - 450 - 2. 2350 - 75 7544 - 78 BOP Program: See Exhib	350' Brine wa 544' Fresh wa 800' 4% KCL w APARO oit "E". GENERA SPIOL ATTAC	ter 43 wal Subject To wal subject To wal standlation whed	its Al S				
one. If proposal is to creventer program, if any		Many, give pertinent	data o	n subsurface locations	present produ	ctive sone and proposed and true vertical depths	new productive . Give blowout
RIGNED & D	n Girpu	TIT.	1.E	Engineer		BATE3/22/	/89
(This space for Feder	al or State office use)						
PERMIT NO.				ADDROVAL			
1		7	7.	APPROVAL DATE APEA MANAGER	····		
APPROVED BY	sit add	and UN	_	CARLSBAD RESCURSE ALL	į.	1/ / .	LG
CONDITIONS OF APPROVA	L, IF ANY;	TIT!	. E			DATE 4-10	<u> </u>