

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia

SUBMIT IN TRIPLICATE
(Other Instruct
verse side)

CATE
ON TE

DRUGS ENFORCEMENT UNIT - U.S. DEPT. OF JUSTICE
Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.

NM-81218

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Indian Basin 6 Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Indian Basin *W/PENN*

11. SEC., T., R., M., OR B.L. AND
SURVEY OR ABMA

Sec. 6-T22S-R24E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
Hondo Oil & Gas Company

3. ADDRESS OF OPERATOR
P. O. Box 2208, Roswell, NM 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
2410' FNL & 2310' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
4028' GR

RECEIVED

MAY 30 '89

O. C. R.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/3/89 Drilled out cement and 10' of formation. Ran tbg. and set packer @ 7535'.

5/5/89 Acidized with 5000 gal. MOD 202 and 2000 SCF/bbl. nitrogen.

5/6/89 Acidized with 3000 gal. MOD 202 and 2000 SCF/bbl. nitrogen.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Engineer

DATE 5/19/89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS