| | - 1 | | | *~; | et l |
|---|---|------------------------|--------------------|---------------------------------------|--------------------------------------|
| xubmit 3 Copies To Appropriate District | C4 - 4 C7 | NT N. # . | | 1 | CI / Form C 103 |
| Office | Ce Engrave Minarala and Natural Descurace | | | | Form C-103 Revised March 25, 1999 |
| District I 1625 N. French Dr., Hobbs, NM 87240 | | | | WELL API NO. | 15 7/175 |
| <u>District II</u> 811 South First, Artesia, NM 87210 | OIL CONSERVATION DIVISION | | | 5. Indicate Type | of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 2040 South Pacheco | | | STATE X | |
| <u>District IV</u> 2040 South Pacheco, Santa Fe, NM 87505 | Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease No. | |
| | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name: | |
| 1. Type of Well: | | | | EDDY "IK" | |
| Oil Well Gas Well X Other 2. Name of Operator | | | | 8. Well No. | |
| TOM BROWN, INC. | | | | 1 | |
| 3. Address of Operator | | | | 9. Pool name or Wildcat | |
| P.O. BOX 2608, MIDLAND, TX 79702 4. Well Location | | | | BURTON FLAT STRAWN, EAST | |
| Unit Letter G : 1980 feet from the NORTH line and 1980 feet from the EAST line | | | | | |
| Section 2 | Township 2 | 08 | Range 29E | NMPM | County EDDY |
| 30000 | 10. Elevation (Show w | hether D | R, RKB, RT, GR, et | | County EDD 1 |
| 3322.8 GR 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | |
| NOTICE OF IN | TENTION TO: | iicale ivi | | SEQUENT RE | |
| | | | REMEDIAL WOR | | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | GE PLANS COMMENCE DE | | | PLUG AND ABANDONMENTXXX |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | | CASING TEST A | ND 🗆 | ABANDONWENTXXXX |
| OTHER: | | | OTHER: | | |
| 12. Describe proposed or complet | | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | | |
| | | | | | |
| | | | | | |
| | | | | <i>,</i> | \$189101112132 |
| SEE ATTACHED P&A PROCEDURE. | | | | | |
| | | | | | E . 2 |
| | | | | 1 | RECEIVED ARTESIA 18 19 20 |
| \ / | | | | /8. | 000 . W. |
| (2) | | | | /3 | |
| 602 | | | | | \$ 10 25 16 25 ES |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | |
| SIGNATURE Bob legus | u | _TITLE_N | MATERIAL SUPE | ERVISOR | DATE 5-2-01 |
| Type or print name BOB RYMA | L | | | Telephone | No. 915-682-9944 |
| (This space for State use) | 100 | | 1 11 | 70 | |
| APPPROVED BY Conditions of approval, if any | <i>X</i> | TITLE | July B | PE | DATE 1-2-02 |

MAYO MARRS CASING PULLING INC. BOX 863 KERMIT, TEXAS 79745

TOM BROWN, INC.

Lease: EDDY "IK" # 1

Project: P & A – CEMENTING REPORT

04-17-2001 - SPOT 35 SXS @ 9700'-9468' TAGGED

04-18-2001 - SPOT 40 SXS @ 6300'-6200'

04-18-2001 - SPOT 25 SXS @ 3500'-3173' TAGGED

04-18-2001 - SPOT 25 SXS @ 3173'-3100'

04-18-2001 - SPOT 35 SXS @ 1215'-1078' TAGGED

04-19-2001 - SPOT 30 SXS @ 500'-386' TAGGED

04-19-2001 - SPOT 10 SXS @ 30'- SURFACE

INSTALL DRY HOLE MARKER CIRCULATE 10# MUD