Form 3160-3 (November 1983)

SUBMIT IN Th

30-015-26144168 Form approved.

| (formerly 9-331C) | UI DEPARTME | NITED STAT ENT OF THE | ES INTERI | Other Institute of the Course | ructions on මීරීම : කර්ට | | au No. 1004-01 ust 31, 1985 |
|--|--|--------------------------|---------------------|-------------------------------|--|---|---------------------------------------|
| | BUREAU | OF LAND MAN, | AGEMENT | artumia, 24 | 01033 | 5. LEASE DESIGNAT | ION AND BERIAL NO |
| APPLICATIO | ON FOR PERMI | T TO DRILL | DEEPEN | I OR PLUG | DACK | NM-81217 | TER OF TRIPE |
| - | RILL [XK | | | y OK TEGO | DACK | - | VA KINDE HAM |
| b. TYPE OF WELL | MILL (A) | DEEPEN | | PLUG BA | ACK 🗌 | 7. UNIT AGREEMEN | E NAMB |
| MELL OIL | WELL XX OTHER | | BING | | IPLE (~) | | |
| 2. NAME OF OPERATOR | | | ZONE | RECEIVED | | 8. FARM OR LEASE | _ |
| Steve Se | 11 | | | | | Bandaid 9. WELL NO. | Federal |
| | | TV 70704 | | | | 1 | |
| 4. LOCATION OF WELL (| 5061, Midland, Report location clearly | 1X /9/04 | | JUN 30'89 | | 10. FIELD AND POOL | OR WILDCAT |
| 1294' | FN & 2063' FWL | and to accordance w | ith any State | e requirements.*) | | Indian B | asin Z. / 🖓 |
| At proposed prod. 20 | - | O. C. D. | | 11.1 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | |
| 14 | •==== | | | ARTESIA, OFFICE | -f | Soc E Too | C DOAF |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE® approximately 30 miles west of Carlsbad, NH | | | | | | Sec. 5, T22 | 3, KZ4E |
| PIGANNUS DEUM PEOP | AIBLU. | of Carlsbac | | | | Eddy | NM |
| LOCATION TO NEARES | ST | 1294 | 16. NO. OF | ACRES IN LEASE | 17. NO. O | F ACRES ASSIGNED | |
| (Also to nearest dri 18. DISTANCE FROM PRO | PORTO LOCATION | 1234 | 10 | 692.88 | | 692 | .88 |
| OR APPLIED FOR, ON TH | DRILLING, COMPLETED, HIS LEASE, FT. | None | 19. риогов 7750 | | | OF CABLE TOOLS | |
| 21. ELEVATIONS (Show wh 4206 GR | ether DF, RT, GR, etc.) | | | | | otary | |
| 4200 GR | | | | | | 22. APPROX. DATE W | |
| 2.3. | | PROPOSED CAS | ING AND CE | MENTING PROGRA | | as soon as | possible |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | | SETTING DEPTH | | · | |
| 17 1/2" | 13 3/8" | 54#/ft | | 350' | 400 | QUANTITY OF CEMI | |
| 12 1/4" | 9 5/8" | 36#/ft | | 2500' | 560 s | sx lead slurr | y EMCCLAIR |
| 0 3/4" | 7" | 26#, 23#, | 20#/ f t | 7750' | 160 | sx lead, 200 | SX_tall |
| (see attached o | Irilling progra | am) | ' | 1 | | | |
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| APRION | IL SUBJECT TO | | | | | | erig Dat |
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| or Ichile | CHAPULALIONS AN | <u>Ų</u> D | 4 | 05T ID-1 | | $\mathcal{C}_{i,j}^{i}$, $\rho_{i,j}^{i,j}$ | |
| 17775日 |) — o=ntimites | | | NLQAPI | | ريـــ | |
| | | | | NL Q API 7-7-89 | | | |
| in above space describe in zone. If proposal is to dr. preventer program, if any. | 'ROPOSED PROGRAM: If I | | | | ent product measured ar | ive zone and proposed nd true vertical depth | l new productive s. Give blowout |
| 24. | | | | | | | |
| 81GNED | Sell | TITLE | Presi | dent | | 4/7 | 1/88 |
| (This space for Federal | or State office use) | | | | | DATE / | |
| PERMIT NO | , | | | | | | |
| Color | | | | AL DATE | | | |
| APPROVED BY CONDITIONS OF APPROVAL, | | ិតតម្ងន់ | ANEA SA CARESSAN | RESOURCE ARE? | | DATE 628 | 89 |
| | | | | PAGOUNDE AINES | | DATE | |
| NOL R-890 | 7 | | | | | | |
| APPR 4-12-8 | 4 | | _ | | | | |