Form 3160-5 (November 1983) (Formerly 9-331) L TED STATES SUBMIT IN TR JICATE* (Other Instructions on reverse side) BUREAU OF LAND MANAGEMENT	Budget Bureau No. 10040135 C Expires August 31, 1985 5. LEASE DESIGNATION AND BERIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME.
OIL GAS WELL OTHER 2. NAME OF OPERATOR	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR P.O. BOX 5061 MIDLAND TEMAS 19764	Bandaid Federal
4. LOCATION OF WELL (Report location clearly and in accordance with any State requiremental 04 '89 At surface [294] FNL & 2063 FWL C. C. D. ARIESA, OFFICE	10. FIELD AND POOL OR WILDCAT INDIAN BASIN LANG 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA
14. PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.) 4206 GP	12. COUNTY OR PARISH 13. STATE EDDY N.M.
16. Check Appropriate Box To Indicate Nature of Notice, Report, or C	
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF	ENT REPORT OF:
FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT SHOOT OR ACIDIZE REPAIR WELL CHANGE PLANS (Other)	REFAIRING WELL ALTERING CASING ABANDONMENT*
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical nent to this work.)	deputs for all markers and zones perti-
AMEND ORIGINAL CEMENTING PLANS FOR INTERMEDIATE PL	Př:
HOLE DEPTH: 2500' (ASNIG SIZE: 93/2" 11 DEPTH: 2500' HOLE SIZE: 12/4"	
CASUAL SIZE: 97/2"	
11 DEPTH: 2500	
Hours Size: 1294"	
FILL-UP REQUIRED: CIRCULATE. HISTALL FLOATING EQUIPMENT, RUNCASING TO BOTTOM & CURCULATE REMIX 600 SAKKS OF THE FOLLOWING CRIMENT BLEND: PREMIUM PLUS CEMENT CONTAINING 2% CACIZ	
VISTALL FLOATING EQUIPMENT, PUNCASING TO BOTTOM & CUIZCULATE PE	quiped Aours to coment.
MIX 600 SACKS OF THE FOLLOWING CEMPENT DEND:	
	ACE ACE
BASK	
Surey weight - 14.8 PP9 9.0 Aug. 11 - 1.32 CF/SK 2:31 Aug.	
WATER RATIO - 63 GAL/SK 63	2 SE NE
WATER RATIO - 63 GAL/SK. 63	B B
. 1 0 = 2 1// /	85 85 85 85 85 85 85 85 85 85 85 85 85 8
SIGNED TITLE AGENT	DATE &-1-69
(This space for Federal or State office use) Cham For: CHIFF, MINES	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF MY:	DATE 9789