

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2884
FORM APPROVED
BLM-0135
Expires July 31, 1996
Lease Serial No.
88210-2884-03

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other /
2. Name of Operator
OXY USA WTP Limited Partnership 192463
3a. Address
P.O. Box 50250 Midland, TX 79710
3b. Phone No. (include area code)
915-685-5717
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FNL 660 FWL SWNW (E) Sec 11 T20S R28E

6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.
Government AB #5
9. API Well No.
30-015-26248
10. Field and Pool, or Exploratory Area
Burton Flat Morrow
11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Test Stream
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Wolfcamp &
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	DHC

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

See other side

SUBJECT TO
LIKE APPROVAL
BY STATE



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

David Stewart

Title

Regulatory Analyst

Signature

Date

6/28/01

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (ORIG. SGD.) DAVID R. GLASS
JUL 9 2001

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**GOVERNMENT AB NO. 5
TEST STRAWN AND WOLFCAMP AND COMMINGLE WITH MORROW**

Morrow Perfs: 11,016-11,259'

Packer: 5-1/2" Baker Lokset @ 10,956'. 1.81 Profile @ 10,953'

PROCEDURE:

1. MIRU DDP. RU SLICKLINE AND RIH W/ BLANKING PLUG TO SET IN 1.81 PROFILE @ 10953'.
2. TEST PLUG AND DUMP SAND ON TOP.
3. LOAD HOLE W/2% KCL. RU BAKER ATLAS PERFORATORS.
4. RIH W/3-3/8" CASING GUNS TO PERFORATE STRAWN PAY AT 10,085-10,090' W/PREDATOR CHARGES LOADED AT 2 SPF. POOH.
5. RIH W/TREATING PACKER ON 2-7/8" TUBING. ACIDIZE CANYON PERFS W/2500 GALS 15% NEFE W/1000 SCF/BBL N2. FLOW BACK AND TEST. KILL WELL. POOH W/PACKER AND TUBING.
6. RU PERFORATORS. RIH W/3-3/8" CASING GUNS TO PERFORATE WOLFCAMP AT 9,271-75', 9248-51', 9228-34', AND 9142-9174' W/PREDATOR CHARGES LOADED AT 2 SPF. POOH.
7. RIH W/TREATING PACKER AND RBP ON 2-7/8" TUBING. SET RBP AT APPROXIMATELY 9000'. SET PACKER AT APPROXIMATELY 9050' TO ACIDIZE WOLFCAMP PERFS W/6000 GALS 15% NEFE W/1000 SCF/BBL N2. FLOW BACK AND REPORT.
8. KILL WELL. POOH W/ TUBING AND PACKER. RBIH W/ TUBING AND SLIDING SLEEVE IN CLOSED POSITION AT 9140'.
9. SWAB DOWN TUBING. RETRIEVE BLANKING PLUG AND OPEN SLEEVE TO COMMINGLE ZONES.

RECEIVED
JUN 29 11 59 AM '66
BUREAU OF LAND MANAGEMENT
FOSWELL OFFICE