

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

Up +

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Umanos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

REC 21 1992

WELL API NO. 30-D15-26200
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Lone Tree Federal Com.
8. Well No.
9. Foot name or Wildcat East Carlsbad Morrow
10. Elevation (Show whether DI, RKB, RI, GR, etc.) 3126.4 GR

SUNDY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator Collins & Ware, Inc.	
3. Address of Operator 303 W. Wall, Suite 2200, Midland, TX 79701	
4. Well Location Unit Letter N : 6611 Feet From The South Line and 2120 Feet From The West Line Section 24 Township 21-S Range 27-E NMJM Eddy County	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☒	OTHER: ☐
OTHER: ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work); SEE RULE 1103.

1. Set CIBP at 9675' and cop with 35 cement
2. Set 25 sx plug at 9065' *
3. Cut 5-1/2" casing at approximately 8150' and pull.
4. Set 25 sx plug at 8200' - 50' in/50' out - tag plug.
5. 35 sx plug at 5430'.
6. 35 sx plug at 2650' *
7. 35 sx plug at 2300' - (tag plug).
8. 35 sx plug at 700'.
9. 10 sx plug at surface - weld plate and install marker.
10. Mud between all plugs.

Notify N.M.O.C.C. in sufficient time to witness

Plugging

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J.E. Brusenhan TITLE Agent for Collins & Ware
TYPE OR PRINT NAME J.E. BRUSENHAN

12-17-92

TELEPHONE NO. 915-683-553

(This space for State Use)
* Plug 8730-9080
Plug 8445-2545

APPROVED BY [Signature] TITLE Field Rep

DATE 1/5/93

COMMENTS OR ATTORNEY'S NAME: