

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instruction on reverse side)

Form approved
Budget Bureau No. 1004-011
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

USA NM 05551

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

North Indian Basin Unit

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT

Indian Basin (Morrow)

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Sec. 9,

T-21-S, R-23-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back a well. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Marathon Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 552, Midland, TX 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)
At surface

1650' FWL & 330' FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3973' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SUBSEQUENT REPORT OF:

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

This notice is to amend the original APD which was approved 10-31-89.
Current plans are to drill to the Morrow at an expected total depth of 9300'.
Due to a change in depth to 9300' from the original permitted depth of 7700',
the following casing and cementing program will apply.

Hole Size	Casing Size	Weight per Foot	Setting Depth	Quantity of Cement
7-7/8"	5-1/2"	15.5#, 17#	9300'	900 sx - TOC @ ± 1500'

RECEIVED
MAR 11 11 07 AM '90

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Superintendent

DATE 3/19/90

(This space for Federal or State office use)

Our Signed by [Signature]

APPROVED BY

TITLE

DATE 3-27-90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side