

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP!
(Other Instructions
verse side)

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Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

458

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

5. LEASE DESIGNATION AND SERIAL NO.

NM 83580

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Aguila Federal

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Winchester Delaware

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 4, T-20-S, R-28-E

12. COUNTY OR PARISH

Eddy

13. STATE

NM

14. PERMIT NO. APL

30-015-26430

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3298' GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

a) Pursuant to A.P.D. filed 6/26/90. Strata hereby proposes to amend the location (990' FNL and 1980' FWL) to the following:

Section 4, T-20-S, R-28-E

860' FWL and 2030' FSL

860

2030

b) See enclosed C-102 for new location.

c) Archaeological check to be sent directly to BLM.

NOV 20 11 02 AM '90

RECEIVED

Post ID-1
12-28-90
Amend Loc.

18. I hereby certify that the foregoing is true and correct

SIGNED James G. McCalla

TITLE Vice President

DATE 11-27-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

12/19/90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side