Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

RECEIVED

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NM 03580

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

OCT - 2 1991
RECEIVED O.C.D.
ARTESIA OFFICE

1. OIL WELL [X] GAS WELL [ ] OTHER

SEP 30 8 55 AM '91
SEP 30 8 55 AM '91
CARLSBAD AREA OFFICE

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR
STRATA PRODUCTION COMPANY

8. FARM OR LEASE NAME
Aguila Federal #1

3. ADDRESS OF OPERATOR
648 Petroleum Bldg. Roswell, NM 88201

9. WELL NO.
#1

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
~~940~~' FWL & ~~2080~~' FSL
860' / 2030'

SJS

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 4, T20S, R28E

14. PERMIT NO.
API 30-015-26430

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3298' GR

12. COUNTY OR PARISH
Eddy

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	[ ]	PULL OR ALTER CASING	[ ]	WATER SHUT-OFF	[ ]	REPAIR WELL	[ ]
FRACTURE TREAT	[ ]	MULTIPLE COMPLETE	[ ]	FRACTURE TREATMENT	[ ]	ALTERING CASING	[ ]
SHOOT OR ACIDIZE	[ ]	ABANDON*	[ ]	SHOOTING OR ACIDIZING	[ ]	ABANDONMENT*	[ ]
REPAIR WELL	[ ]	CHANGE PLANS	[ ]	(Other) Clarification of depth			[X]
(Other)				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1) This notice is intended to clarify the depth drilled on the Aguila Federal #1.

2) Pursuant to verbal approval by Mr. Shannon Shaw of the BLM-Carlsbad, the well was drilled to a total depth of 6390', a depth sufficient to test the Bone Spring formation.

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To Shannon Shaw	From Jim McClelland
Co. BLM	Co. STRATA
Dept.	Phone # 623-1121
Fax # 885-9264	Fax # 623-3553

18. I hereby certify that the foregoing is true and correct

SIGNED James E. McClelland TITLE Vice President DATE 9-31-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
SEP 30 1991
SJS

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.