

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Encl. Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87304-2088

OCT 17 '90

OCT 1 '90

WELL API NO. 30-015-26461
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. K-5261
7. Lease Name or Unit Agreement Name WISER STATE
8. Well No. 2
9. Pool name or Wildcat UND. DELAWARE
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3288 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator CHI OPERATING, INC
3. Address of Operator P. O. BOX 1799, MIDLAND, TX 79702
4. Well Location Unit Letter N : 330 Feet From The SOUTH Line and 1890 Feet From The WEST Line Section 9 Township 21 S Range 26 E NMPM EDDY County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Spud 17 1/2" hole @ 5:00 pm 09/18/90.
- 2) Ran 9 jts 13 3/8: 48# Surface Csg. Cmt. w/350
sks Class C. Test to 1,000 # for 30 min.
- 3) Top of cmt @ 65', Top off w/8 yds of ready
mix as per Mike Stubblefield.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David H. Harrison TITLE PRESIDENT DATE 09/25/90

TYPE OR PRINT NAME DAVID H. HARRISON TELEPHONE NO. _____

(This space for State Use) ORIGINAL SIGNED BY

APPROVED BY MIKE WILLIAMS TITLE _____ DATE OCT 26 1990
SUPERVISOR, DISTRICT II

CONDITIONS OF APPROVAL, IF ANY: