

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR CATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985 *ASF*

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. <b>NM-64594</b>	
2. NAME OF OPERATOR <b>Harvey E. Yates Company</b>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR <b>P.O. Box 1933, Roswell, N.M. 88202</b>		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <b>At surface Unit P; 330' FSL &amp; 790' FEL</b>		8. FARM OR LEASE NAME <b>Cabin Lake 34 Federal</b>	
14. PERMIT NO. <b>30-015-26631</b>		9. WELL NO. <b>#1</b>	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <b>3192.2 GL</b>		10. FIELD AND POOL, OR WILDCAT <b>Cabin Lake</b>	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>Sec. 34, T21S, R30E</b>	
		12. COUNTY OR PARISH <b>Eddy</b>	
		13. STATE <b>NM</b>	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <u>TD &amp; csg job</u>	<input checked="" type="checkbox"/>

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TD 7 7/8" hole @ 7498', 2/18/91 @ 7:00 pm

2/19/91 Ran 182 jts 5 1/2" 17# csg; Set @ 7498'  
Cmtd w/550 sks 65/35 "H" Poz + 550 sks Cl "H"  
PD @ 5:30 am 2/20/91  
RR @ 11:30 am 2/20/91

18. I hereby certify that the foregoing is true and correct

SIGNED V. Teel V. Teel TITLE Production Analyst DATE 2/22/91

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

\*See Instructions on Reverse Side

SJS