|   |   |  |   | Form approved.  | ,               |  |
|---|---|--|---|---|-----------------|--|
| Form 31605<br>(November 1983)<br>(Formerly 9-331)           |   | D STATES                                 | SUBMIT IN TRIPLICATE.<br>(Other Instructions on re- | Budget Bureau M<br>Expires August<br>5. LEASE DESIGNATION | 31, 1985        |  |
| (Formerry 9-331)  |   | AND MANAGEMENT                           | <i>5</i> 17 ······                                  | NM- 64594   |                 |  |
| SUL<br>(Do not use the                                      |   | AND REPORTS C                            | ick to a different reservoir.                       | 0. IF INDIAN, ALLOTTEE                                    | OR TRIBE NAME   |  |
| 1.<br>OIL GAR<br>WELL WELL                                  | OTHER   |  |   | 7. UNIT AGBENMENT NA                                      | ) E             |  |
| 2. NAME OF OPERATOR   | 8. FAUN OR LEASE NAME   |  |   |   |                 |  |
| Harvey E. Yat   | Cabin Lake "34" Fed.  |  |   |   |                 |  |
| 3. ALDBEAN OF OPERATO<br>P.O. BOX 1933                      | 9. WELL NO.<br>1  |  |   |   |                 |  |
| 1. LOCATION OF WELL (<br>See also space 17 be<br>At surface | 10. FIELD AND POOL, OR WILDCAT<br>Cabin Lake Delaware   |  |   |   |                 |  |
|   | 11. SRC., T., B., M., OR BIK, AND<br>BURVEY OR ARMA<br>Sec. 34, T-21s, R-30E  |  |   |   |                 |  |
| 14. PERMIT NO.<br>30-015-26631                              |   | EVATIONS (Show whether DF.<br>3192.21 GL | IIT, GK, etc.)                                      | 12. COUNTY OF PARIEIR<br>Eddy                             | 13. BTATE<br>NM |  |
| 1 Å.  | A Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data Notice or intention to:   |  |   |   |                 |  |
|   | יביי ביייסיים איייי<br>ר  | <b></b>                                  |   |   |                 |  |
| TEST WATER SHUT   | BEPAIRING V   | VELL                                     |   |   |                 |  |
| FRACTURE TREAT  | ALTERING C.   | ABINO                                    |   |   |                 |  |
| BHOOT OR ACIDIZE  | ABANDONME   | NT*                                      |   |   |                 |  |
| BEPAIR WELL   |   |  |   |   |                 |  |
| (Other) Surfa   | of multiple completion<br>letion Report and Log fo  | riu.)                                    |   |   |                 |  |
| 17 DANGEDT DROPOSED   | 17 DESCRIPT PROPOSED OF COMPLETED OPERATIONS (Clearly state all pertisent details, and give pertinent dates, including estimated date of starting |  |   |   |                 |  |

17. D.SCRIDE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertisent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and goues pertinent to this work.) \*

Request for approval for produced water disposal into unlined surface pits located on the east side of location (see plat), which is within R-3221-B State approved area for surface disposal. Pit will be fenced & have net over surface disposal. Pits will be sectionalized as stated to Shannon 6-3-91, as well as fiberglass setup to skim oil from tank & returned to production tanks. Water will be siphoned from bottom of fiberglass and inturn run to pits by means of polypipe. Current production of water is about 265 to 340 BWPD. Due the extreme cost for hauling water it is requested that permission be granted to proceed with plan to build surface pits.

Note: This disposal facility will be used by future wells in Sec. 34 & possibly wells in Sec. 3. Respectfully yours,

| $\mathcal{D}$   | >                     |                    |
|---|-----------------------|--------------------|
| 18. I hereby certify that the foregoing is true and correct sites | TITLE Prod. Mgr/ Eng. | DATE <u>6-4-91</u> |
| (This space for Federal or State office use)<br>APPROVED HY   | TITLE                 | јуаты              |

## \*See Instructions on Reverse Side