

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

MAY 20 1991

WELL API NO. 30-015-26725
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. K-5261
7. Lease Name or Unit Agreement Name WISER STATE
8. Well No. 3
9. Pool name or Wildcat E. CATCLAW DRAW (DELAWARE)
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3223' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator CHI OPERATING, INC.
3. Address of Operator P. O. BOX 1799, MIDLAND, TX 79702	4. Well Location Unit Letter E : 862 Feet From The WEST Line and 2257 Feet From The NORTH Line Section 9 Township 21S Range 26E NMPM EDDY County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3223' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Spud 17 1/2" hole @ 10:00 am 4/20/91. Ran 8 jts of 13 3/8" 48# csg, cmt w/450 sks Class C, Circ 140 sk to pit. WOC 18 hrs - Test BOP to 1,000# for 1 hr.
- 2) Ran 51 jts 8 5/8" 24# csg. set @ 2150', cmt w/890 sks, Class C. 1" backside w/275 sks Class C to surface. WOC 18 hr - Test BOP to 1,000# 2 hr.
- 3) Ran 100 jts 5 1/2" 15.50# . Set @ 4175' cmt w/560 sks 50/50 POZ.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE PRESIDENT DATE 5/14/91
TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE MAY 22 1991

CONDITIONS OF APPROVAL, IF ANY: