## District I

PO Box 1980, Hobbs, NM 88241-1980

2/2/96

| strict II                         |               |             |           |                                    |                        |          |              |                           |                |               | _              |                                   |                |                            | Manufaction of                        | II DELCK    |
|-----------------------------------|---------------|-------------|-----------|------------------------------------|------------------------|----------|--------------|---------------------------|----------------|---------------|----------------|-----------------------------------|----------------|----------------------------|---------------------------------------|-------------|
| Drawer DD                         | , Artesia,    | NM 88211    | -0719     |                                    | OIL                    | CON      |              |                           | ON DIVIS       | SIO           | N              |                                   | Submit         | to Appr                    | ropriate District                     | Offi∝       |
| strict III                        |               |             |           |                                    |                        |          | PO I         | Box 2                     | 088            |               |                |                                   |                |                            | 5 (                                   | Copies      |
| 00 Rio Brazo                      | s Rd., Azt    | tec, NM 87  | 410       |                                    |                        | Santa    | a Fe, N      | 8 MV                      | 7504-2088      | 3             |                |                                   |                |                            |                                       |             |
| strict IV                         |               |             |           |                                    |                        |          |              |                           |                |               |                |                                   |                | AM                         | ENDED REF                             | ЮRТ         |
| O Box 2088, S                     |               |             |           |                                    |                        |          |              |                           |                |               |                |                                   |                |                            |                                       |             |
| ·                                 | REQU          | JEST F      | OR        | ALL                                | OWABI                  | E Al     | ND A         | UTHC                      | PRIZATIO       | <u>'NC</u>    | TO TR          |                                   |                |                            | · · · · · · · · · · · · · · · · · · · | <del></del> |
| -                                 |               | •           |           | ame and                            | Address                |          |              |                           |                |               |                | OGRID                             | Number         |                            | •                                     |             |
| Devon E                           |               |             |           | vada)                              |                        |          |              |                           |                |               | 6137           |                                   | <u> </u>       |                            |                                       |             |
| 20 N. Bro                         | •             |             |           | ۲۸                                 |                        |          |              |                           |                |               | CH             | for Filing                        | - 1 - 9        | 16                         |                                       |             |
| Oklahom                           | la City, (    | OK /310     | 12-820    | 00                                 | <del></del>            |          | • [          | Pool Nam                  |                |               | CII            | <del>-^</del>                     | •              | Pool Co                    | ode .                                 |             |
| 30-015-2                          |               |             |           |                                    | Catclaw                | Draw.    |              |                           |                |               |                |                                   |                | 0500                       |                                       |             |
|                                   |               | <del></del> | $\dashv$  |                                    |                        |          |              | roperty l                 |                |               |                |                                   | •              | Well Nu                    | umber                                 |             |
| Property Code                     |               |             |           | WISER STATE                        |                        |          |              |                           |                |               |                |                                   | 3              |                            |                                       |             |
| I "Sur                            | face L        | ocation     | <u> </u>  |                                    |                        |          |              |                           |                |               | · ·            |                                   |                |                            |                                       |             |
| I or lot no.                      | <del> </del>  |             |           |                                    | Lot.Idn                | Feet fre | om the       | North/                    | South Line     | Feet from the |                | East/West Line                    |                | County                     |                                       |             |
| E                                 |               |             | S 26E     |                                    |                        | 2257'    |              | NORTH                     |                | 862'          |                | WEST                              |                |                            | EDDY                                  |             |
| " Bot                             | tom H         | lole Lo     | catio     | n                                  |                        |          |              |                           |                |               |                |                                   |                |                            |                                       |             |
| I or lot no. Section Township     |               | Range       |           | Lot.Idn                            | Feet from the          |          | North/       | South Line                | Foot f         | from the      | East/West Line |                                   |                | County                     |                                       |             |
|                                   | _             |             |           |                                    |                        |          |              |                           |                |               |                |                                   |                |                            | ·                                     |             |
| 12 Lse Code 12 Producing Method C |               |             |           | ode Gas Connection Dat             |                        |          | ıte          | " C-129 Permit Number " ( |                |               | " C-129 F      | Effective Date C-129 Expiration D |                |                            | ite                                   |             |
| <u> </u>                          | <u> </u>      |             |           |                                    |                        |          |              |                           |                |               | <u> </u>       |                                   |                |                            | <del> </del>                          |             |
|                                   |               | s Tran      | sport     | ters                               |                        |          |              | — т                       | 2              |               | [ n            | T                                 | n              |                            |                                       |             |
| Trans                             | sporter       |             |           |                                    | Transporte<br>and Addr |          |              |                           | POD            |               | " O/G          |                                   |                | ULSTR<br>Descript          | Location<br>ion                       |             |
| 156                               |               |             | Nav       | zaio 1                             | Refinin                |          | mpany        |                           | -2-6-          | <u>ം</u>      |                | 1                                 |                |                            |                                       |             |
|                                   | -             |             |           | D. Bo                              |                        | <b>J</b> | · L1         | i                         | 73971          | 0             | 0              |                                   | Se             | x. K-9                     | 9-21S-26E                             |             |
|                                   |               |             | Art       | tesia                              | <b>, NM</b> 8          | 8210     |              |                           | -              |               |                |                                   |                |                            |                                       |             |
| 1.45                              | 7000          |             |           |                                    |                        |          | <del>-</del> |                           |                |               |                |                                   |                |                            | <del></del>                           |             |
| 14 /                              | 7800          |             | 1         |                                    | Pipeli<br>roadway      |          |              | 500                       | 7397           | 30            | G              |                                   | Se             | ∞. K-9                     | 9-21S-26E                             |             |
|                                   |               |             |           |                                    | 73102                  |          |              | 300                       | / 5 /          |               |                |                                   |                |                            |                                       |             |
|                                   |               |             |           | · ·                                | -                      |          |              | -                         |                |               | ·              |                                   |                | -                          |                                       |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               |                |                                   |                |                            |                                       |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               |                | جا م <u>ر</u>                     | ျား ကုန္မာ ကို | 15. A E                    | manggar.                              |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               | 1 57           |                                   | نشئن           | 17/3                       |                                       |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               | 1.3            | ) II                              |                |                            |                                       |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               |                |                                   | 75 · (         |                            |                                       |             |
|                                   |               |             | L         |                                    |                        |          |              |                           |                |               |                |                                   | NA TO          |                            |                                       |             |
| V. Prod                           |               | Water       |           |                                    |                        |          |              |                           |                |               |                | čaŭ li                            | 6369           | 4.1                        | D. Ja                                 |             |
| 729                               | " pon<br>7570 | <u> </u>    | 1         |                                    | Sac I                  | Z 0 21   | S-26E        | * POD U                   | ULSTR Location | n and l       | Description (  |                                   | -#JC,          | y (1 <b>°</b><br>SF ()     |                                       |             |
| V Well                            | <i></i>       | etion D     | L<br>lata |                                    | _ 3@. 1                | X-9-21   | 3-20E        |                           |                |               |                |                                   | ·              |                            |                                       |             |
|                                   | Date          | CUVII L     | a.a       | 20 1                               | Ready Date             | 1        |              | <sup>v</sup> TD           |                | 1             | » PBTD         |                                   |                | 29<br>Perfi                | orations                              |             |
| Space                             |               |             |           | F                                  | , <b></b>              |          |              |                           |                | 1             | .2.10          |                                   |                | . 041                      | <del></del>                           |             |
| 3                                 | Hole Size     | e           |           | <sup>31</sup> Casing & Tubing Size |                        |          |              |                           |                | 22 Depth Set  |                |                                   |                | <sup>22</sup> Sacks Cement |                                       |             |
|                                   |               |             |           |                                    |                        |          |              |                           |                |               |                |                                   | Prit           | <u>ID</u>                  | <del>-3</del>                         |             |
| <del></del>                       | $\rightarrow$ |             |           |                                    |                        |          |              |                           |                |               | 3-1-76         |                                   |                |                            |                                       |             |

State of New Mexico

Energy, Minerals & Natural Resources Department

| * Date New Oil | * Gas Delivery Date  | * Test Date    | " Test Length  | <sup>30</sup> Tbg. Pressure | <sup>20</sup> Cag. Pressure |
|----------------|--|----------------|----------------|-----------------------------|-----------------------------|
| " Choke Size   | 41 Oil   | 42 Water       | 41 Gas         | " AOF                       | 4 Test Method<br>pump       |
| , ,            | s of the Oil Conservation division has given above is true and complete to | the best of my |                | NSERVATION DIVIS            | ION                         |
| Printed Name:  | Gerald T. Pepper   | V X4513        | Title:         |                             |                             |
| Title:         | District Engineer  |                | Approval Date: | R 1 2 100c                  | <u></u>                     |
| Date: 02-07-96 | /cg Phone: 40  | 5/235-3611     | • • •          | 1 to 1330                   |                             |

Printed Name