Submit to Appropriate
District Office
State Lease – 6 copies
Fee Lease – 5 copies

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-101
Revised 1-1-89

API NO. (assigned by OCD on New Wells) 30-015-26733

5. Indicate Type of Lease STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

a. Type of Work:
DRILL ☒ RE-ENTER ☐ DEEPEN ☐ PLUG BACK ☐

b. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER Brine Well SINGLE ZONE ☒ MULTIPLE ZONE ☐

7. Lease Name or Unit Agreement Name
Tracy Lease

Name of Operator
The Permian Corporation

8. Well No.
1

Address of Operator
PO BOX 1183 HOUSTON TX 77001

9. Pool name or Wildcat
Wildcat (Brine Source)

Well Location
Unit Letter J : 1400 Feet From The East Line and 2230 Feet From The South Line

Section 33 Township 21-S Range 27-E NMPM Eddy County

10. Proposed Depth	11. Formation	12. Rotary or C.T.
600'	Rock Salt	Rotary

Elevations (Show whether DF, RT, GR, etc.)	14. Kind & Status Plug. Bond	15. Drilling Contractor	16. Approx. Date Work will start
3122 GL	#SU1326252/Utica Mut.	Not Let	2 wks after approv.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
[redacted] 12"	7 5/8"	24#	400'	125	circulate
[redacted] 7"	~~5½~~ 4 1/2	17#	525'	85	circulate

Post ID-1
5-18-91
New Loc + APF

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE A. L. Hickerson TITLE Consultant DATE 2-11-91

TYPE OR PRINT NAME A.L. Hickerson TELEPHONE NO. 915-381-0532

(This space for State Use)

APPROVED BY [signature] TITLE SUPERVISOR, DISTRICT II DATE MAY - 6 1991

CONDITIONS OF APPROVAL, IF ANY: