

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

SEP 26 1991

O. C. D.  
ARTESIA OFFICE

WELL API NO.

5. Indicate Type of Lease  
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER Brine Well ☒

2. Name of Operator

The Permian Corp.

3. Address of Operator

P. O. Box 1183 Houston, TX 77001

4. Well Location

Unit Letter 2J: 1600 Feet From The East Line and 2450 Feet From The South Line

Section 33

Township

21-S

Range

27-E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3122 GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Filled 4½" Casing From Top To Bottom With 2.5 Yds. Redy Mix Cement  
With 2% C.C.

Part 10-2  
18-11-91  
P & A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Richard Lentz*

TITLE

District Manager

DATE 9-26-91

TYPE OR PRINT NAME

Richard Lentz

TELEPHONE NO. 392-6559

(This space for State Use)

APPROVED BY

*Mark Williams*

TITLE

SUPERVISOR, DISTRICT II

DATE

OCT 10 1991

CONDITIONS OF APPROVAL, IF ANY: