

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

RECEIVED

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

dsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different level.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐ O. C. D. ARTESIA OFFICE

2. NAME OF OPERATOR  
Collins & Ware, Inc.

3. ADDRESS OF OPERATOR  
303 W. Wall, Suite 2200, Midland, TX 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660 FNL & 2310 FEL

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3824.4 GL

5. LEASE DESIGNATION AND SERIAL NO.

NM - 34247

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Sheep Draw Federal Comm.

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Happy Valley Morrow

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 33, T-22-S, R-26-E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

X

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Submitted to change casing size and depth.

1. Change depth on surface hole from 500' to 350'+

2. Change depth on intermediate hole from 2600' to 1650'+. Change casing size to 9.625" 43.5#/ft. N-80.

18. I hereby certify that the foregoing is true and correct

SIGNED *J. E. Burman*

TITLE Agent

DATE December 4, 1991

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 12/6/91