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O. C. D.

Form M60-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
**NM-83584**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
**FEDERAL "V" #3**

9. API Well No.  
**30-015-26867**

10. Field and Pool, or Exploratory Area  
**UNDES BONE SPRING (OIL)**

11. County or Parish, State  
**EDDY, NEW MEXICO**

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**MEWBOURNE OIL COMPANY**

3. Address and Telephone No.  
**P. O. Box 7698, Tyler, Texas 75711 (903) 561-2900**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FNL & 660' FWL of Section 8, T20S-R28E**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other **Fracture treat**

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3/28/92 - Western Co. fracture treated Upper Delaware Sand perfs 2738-72' with 17,000 gals Viking I-30 X-Link gel, + additives. ISDP 1270#, 5 mins - 1250#; 10 mins - 1240#. MTP 1450#, MTP 2450#. ATP 1700#.

4/01/92 - SITP 0#. RIH w/swab. Swabbed well and ran in hole with rod string. Hung well on and left pumping.

COPIED FOR RECORD

JUN 5 1992

C. FISBAD, NEW MEXICO

14. I hereby certify that the foregoing is true and correct

Signed 

Title **Engr. Oprns. Secretary**

Date **5/18/92**

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side