Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

CONFIDENTAL

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS | | NM 67975 |
|--|--|--|
| Do not use this form for proposals to d | rill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation |
| | | NONE |
| 1. Type of Well Soli Gas | -1 K. G. | 8. Well Name and No. |
| Well Well Other 2. Name of Operator | <u> </u> | Falstaff Federal 1 |
| Robinson Resource Development Co., Inc. | | 9. API Well No. |
| 3. Address and Telephone No. | | 30-015-26958 |
| P. O. Box 1227, Roswell, NM 88201 505-623-5275 | | 10. Field and Pool, or Exploratory Area |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | Wildcat |
| 2310 FNL and 2310 FWL, S N.M.P.N | Section 8, T-21-S, R-25-E | 11. County or Parish, State Eddy, NM |
| CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REPOR | · |
| TYPE OF SUBMISSION TYPE OF ACTION | | |
| Notice of Intent | X Abandonment | Change of Plans |
| | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other | Dispose Water (Note: Report results of multiple completion on Well |
| 3. Describe Proposed or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estimated date of starting | Completion or Recompletion Report and Log form.) g any proposed work. If well is directionally drilled |
| | eal depths for all markers and zones pertinent to this work.)* No shows. Ran electric logs. | |
| | _ | |
| | 2630 to 2600. Recovered 461 ft. | mud cut |
| water. | | |
| | non Shaw for P/A instructions. | |
| 3/26/92 First plug 1800- Tagged at 1693 f | | |
| | | |
| Second plug 1000-900 ft. with 2& CaCl. Third plug 400-300 ft wiht 4% CaCl. | | 0.4 |
| Tagged at 285 ft. | | Post ID 2 |
| Forth plug 50 ft. to surface. | | |
| | prepared to restore location to | 8-28-92 14A |
| BLM requirements | • | PYA |
| | Approved the constitution of the con- | |
| | Approved in the second of the notations. Liability the second of the se | |
| 4. I hereby certify that the foregoing is true and correct | | |
| Signed Signed | Title V-Pres | Date3/26/92 |
| (This space for Federal prostate office use) | TM | Date 3 2192 |
| Approved by | Title | Date |