

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

L CONSERVATION DIV  
811 S. 1st ST.  
ARTESIA, NM 88210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to different reservoirs.  
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
J. C. Williamson

3. Address and Telephone No.  
C./O. P.O. Box 888 Hobbs, NM 88241-0888 505-392-7050

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990' FSL & 2160' FEL  
Sec. 16-T20S-R29E

5. Lease Designation and Serial No.  
NM-0554771

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
TOG Fed. #6

9. API Well No.  
30-015-70587-95

10. Field and Pool, or Exploratory Area  
Burton Flat Delaware

11. County or Parish, State

Eddy County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Running 4 1/2" casing  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drill out of 7" casing with 6 1/4" bit at 7:30 PM on 2-22-96. Drill 6 1/4" hole to 5905'. TD 6 1/4" hole at 4:14 AM 3-3-96. Run electric logs to total depth. Rig up and run 187 joints, 5911', 4 1/2", 11.6#, J-55, 8rd & buttress thread casing. Set casing at 5905'. Cement with 150 sx PSL + 1/4#/sx celloflake. (yld--2.01 @ 12.4), tailed with 400 sx. Super "C" Modified + .3% FL-25 + .3% FL-52 + 3#/sx salt + 3#/sx Gilsonite. Yld-1.48 @ 13.5#/gal. Plug down at 3:00 PM 3-5-96. Circulate 28 sx to pit. Rig released @ 7:00 PM 3-5-96. BLM Carlsbad notified of running and cementing 4 1/2" casing.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Agent

Date 3-8-96

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any:

Date \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side