

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIV.  
PO Box 2088  
Santa Fe, NM 87504-2088

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MAY 1 1995

Form C-102  
Revised February 10, 1994  
Instructions on back  
Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE OIL CON. DIV.

|                            |                                       |                    |   |
|----------------------------|---------------------------------------|--------------------|---|
| API Number<br>30-015-27069 |                                       | Pool Code<br>48035 | Property Name<br>Old Millman Ranch Bone Springs |
| Property Code<br>002757    | Property Name<br>Winchester Fed       |                    | Well Number<br>02                               |
| OGRID No.<br>004378        | Operator Name<br>City Operations, Inc |                    | Elevation<br>3287'                              |

10 Surface Location

|                    |              |                 |              |         |                       |                           |                      |                        |                 |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------|
| UL or lot no.<br>E | Section<br>3 | Township<br>20S | Range<br>28E | Lot Ida | Feet from the<br>1930 | North/South line<br>NORTH | Feet from the<br>610 | East/West line<br>WEST | County<br>GRADY |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|----------------------|------------------------|-----------------|

11 Bottom Hole Location If Different From Surface

|  |         |          |       |         |               |                  |               |                |        |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no.  | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| 12 Ductile 1 Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. |         |          |       |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                     |  |  |  |  |  |
|---------------------|--|--|--|--|--|
| 16<br>1930'<br>610' |  |  |  |  | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br>DAVID H. HARRIS<br>Printed Name<br>DAVID HARRIS<br>Title<br>4/25/95<br>Date   |
|                     |  |  |  |  |  |
|                     |  |  |  |  |  |
|                     |  |  |  |  |  |
|                     |  |  |  |  | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number |