Submit 3 Copies to Appropriate District Office

State of New Mex	
, Minerals and Natural Res	sources Departme

WELL API NO.

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

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DISTRICT II P.O. Drawer DD, Artesia, NM 88210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

30-015-27073 5. Indicate Type of Lease STATELX FEE

DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	6. State Oil & Gas Lease No. L 1648			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF DIFFERENT RESERVOIR. USE *APPLICATION FOR PERMI (FORM C-101) FOR SUCH PROPOSALS.)	R PLUG BACK TO A 7. Lease Name or Unit Agreement Name			
1. Type of Well: OIL GAS WELL X WELL OTHER				
2. Name of Operator RAY WESTALL	8. Well No.			
3. Address of Operator	9. Pool name or Wildcat LA HUERTA DELAWARE			
P.O. BOX 4, LOCO HILLS, NM 88255 4. Well Location Unit Letter P: 990 Feet From The SOUTH	Line and 660 Feet From The EAST Li			
Section 9 Township 21S Range	te 27E NMPM EDDY County			
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
Check Appropriate Box to Indicate Na NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK ALTERING CASING			
·	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB			
OTHER:	OTHER:			
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and work) SEE RULE 1103. 11/26/92 SPUD 17 1/2" HOLE @ 4:30 PM CIRC @ 4: 11/27/92 DRILLING @ 500' ANHY FORMATION. RAN & SET @ 430', CMEENT W 250 SX P/S LITE & CIRC 75 SX TO PIT. WOC	30' LOST PARTIAL RETURN @ 245' 430' 13/38" 48# CSG. BIT #2, 12 1/4 J33.			
11/30/92 DRILLING @ 2385' DOL FORMATION.				
12/01/92 DRILLING @ 2453' RAN 2440' 8 5/8" 24 SX LIT & 200 SX C. PLUG DOWN @ 7:15 A	# CSG. CEMENT @ 2453' W/150 SX THIXAS & 985 M CIRC 175 SX TO PIT. WOC			
12/03/92 DRILLING @ 3993' DOL-SND FORMATION. 12/06/92 TD @ 7:00 AM LOGGING CNL/BDC/DLL RAN 5199' 5 1/2 15.5# CSG CEMENT W/675 SX H 12/18/92 PERF 1 HOLE PER FOOT 5005'-5104' TREAT W/ 19500 GAL VIKING I-35 50,000# 16/30 AIR 10 BPM ISDP 1100#				
I hereby certify that the information above is true and complete to the best of my knowledge and	beliaf.			
	LE PRODUCTION CLERK DATE 12/28/92			
TYPE OR PRINT NAME JUANEL HARDEN	TELEPHONE NO.			

(This space for State Use).

APPROVED BY ---

ORIGINAL SIGNED BY

MIKE WILLIAMS

SUPERVISOR, DISTRICT !*

... TILE -

FEB 2 6 1993

_ DATE -