

Submit 3 Copies to Appropriate District Office

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-015-27282

5. Indicate Type of Lease  
STATE  FEE

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL  GAS WELL  OTHER DRILL

2. Name of Operator  
CHI OPERATING, INC

3. Address of Operator  
PO Box 1799 MIDLAND TX 79702

4. Well Location  
Unit Letter 0 : 1880 Feet From The EAST Line and 660 Feet From The South Line  
Section B Township 20-S Range 28-E NMPM EDDY County

7. Lease Name or Unit Agreement Name  
SAVAGE

8. Well No.  
1

9. Pool name or Wildcat  
OLD MILLMAN Ranch Bone Springs

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3271 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |   | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |   |
| OTHER: _____ <input type="checkbox"/>          |   | OTHER: _____ <input type="checkbox"/>                          |   |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1) MIRU MDC Rig #1, Spud @ 10:00 A.M. MST 3/8/93. w/ 24" hole.

2) SET 20" 94 + 133# @ 360' + CMT w/ 510 SX "C" w/ 2% CaCl. Circ 170 sq.

3) DRILL 17-1/2" hole TO 1000'. DRILL 12-1/4" hole TO 2900'.

4) SET 8-5/8" 24 + 32# @ 2900'. CMT w/ 300 SX Cl 'C' + 2% CaCl.

5) DRILL 7-7/8" hole TO 7340' + LOG.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David C Myers TITLE OPERATIONS MANAGER DATE 3/25/94

TYPE OR PRINT NAME DAVID C MYERS TELEPHONE NO. 915 685-5001

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE APR 8 1994

CONDITIONS OF APPROVAL, IF ANY: