

254

District I
PO Box 1988, Hobbs, NM 88241-1988
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised February 10, 1994
Instructions on back
Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

RECEIVED

MAY 1 1995

AMENDED REPORT

WELL LOCATION AND ACREAGE OIL CON. DIV.

| | | | |
|----------------------------|--------------------------------------|--------------------|--|
| API Number 30-015-27288 | | Pool Code 48035 | Well Name OLD MILL MAN BONES SPRING |
| Property Code 002750 | Property Name COLT FED. | | Well Number 1 |
| OGRID No. 004378 | Operator Name CITI OPERATING, Inc | | Elevation 3272 62 |

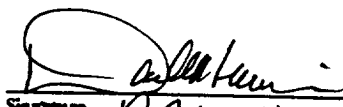
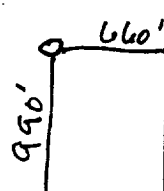
10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P | 4 | 20S | 28E | | 990 | SOUTH | 660 | EAST | GRAY |

11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|----------|--------------------|-----------------------|--------------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |
| 12 Ductile | 13 Acres | 14 Joint or Infill | 15 Consolidation Code | 16 Order No. | | | | | |
| | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|---|---|--|--|--|
| 16 | 17 OPERATOR CERTIFICATION | | | |
| | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief | | | |
| |  Signature: <u>DAVID H. HARMAN</u> Printed Name: <u>DAVID H. HARMAN</u> Title: <u>PRESIDENT</u> Date: <u>4/25/95</u> | | | |
| | 18 SURVEYOR CERTIFICATION | | | |
| I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. | | | | |
| Date of Survey | | | | |
| Signature and Seal of Professional Surveyor: | | | | |
|  | | | | |
| Certificate Number | | | | |