

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
NO. 1004-0135

Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

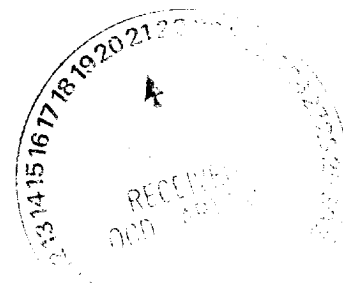
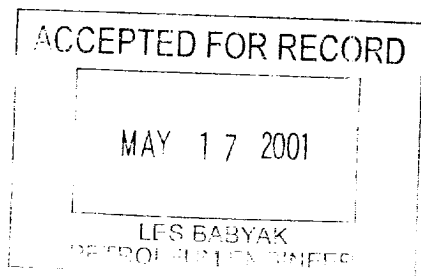
1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well Other <b>INJECTION</b>		5. Lease Serial No. <b>NM-0509</b>
2. Name of Operator <b>BASS ENTERPRISES PRODUCTION CO</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P. O. BOX 2760 MIDLAND, TX 79702</b>	3b. Phone No. (include area code) <b>915.683.2277</b>	7. If Unit or CA/Agreement Name and/or No. <b>GOLDEN D FEDERAL</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1980FWL 495FNL Sec 17-21S-24E</b>		8. Well Name and No. <b>GOLDEN D FEDERAL 1</b>
		9. API Well No. <b>3001527294</b>
		10. Field and Pool, or Exploratory Area <b>SOUTH GOLDEN LANE (DELAWARE)</b>
		11. County or Parish, and State <b>EDDY NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input checked="" type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIRU, bail out sand to 4253' (PBD). Acidize existing perms @ 4208-24' with 3,500 gals 7-1/2% NEFE HCl acid with additives. Set packer @ 4070'. Notified Jerry Guy w/NMOCD of MIT test, did not witness. Pressure up casing to 300 psi for 20 mintues held ok. This well has been converted to a salt water disposal well.

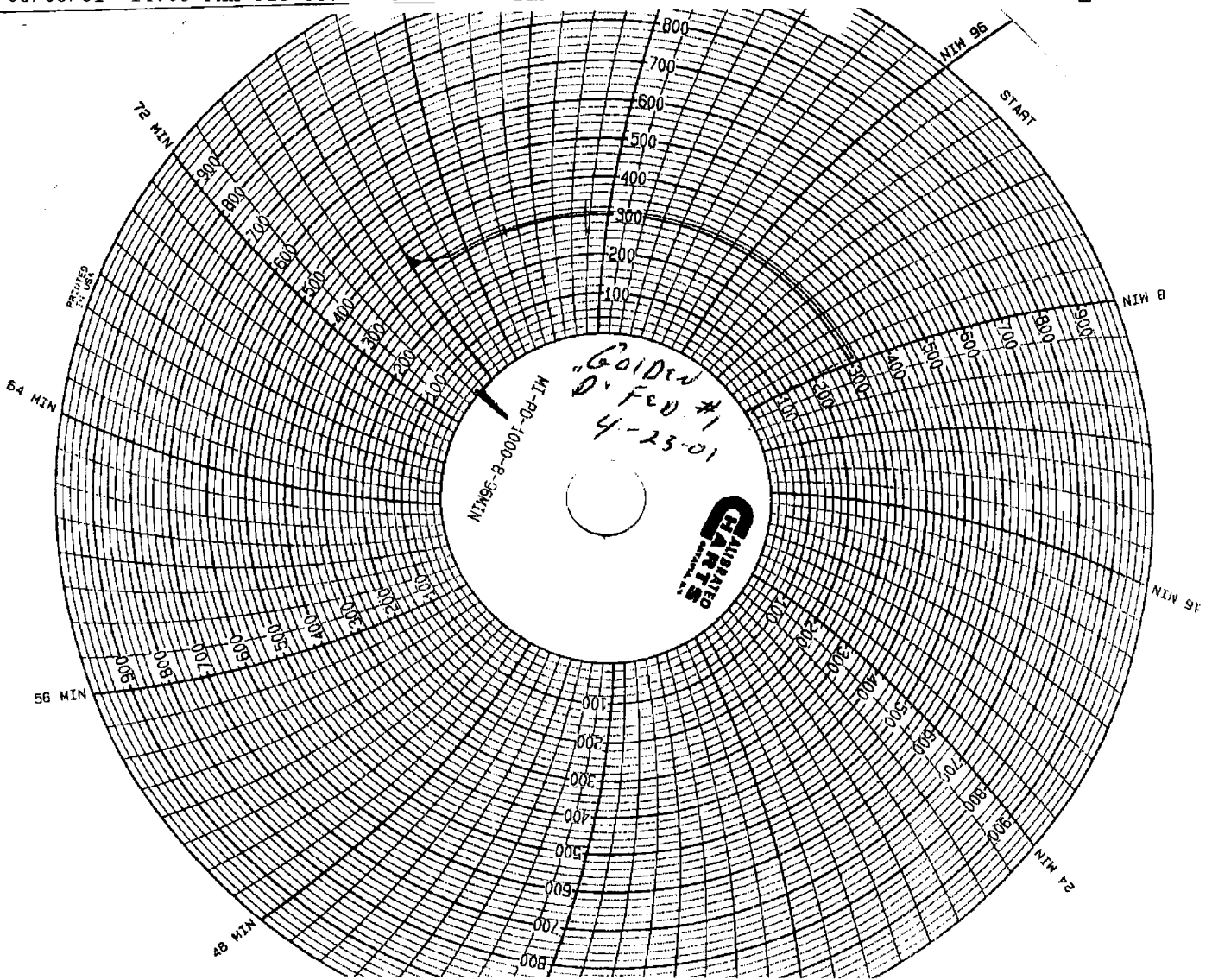


Electronic Submission #4137 verified by the BLM Well Information System for BASS ENTERPRISES PRODUCTION CO Sent to the Carlsbad Field Office

Name (Printed/Typed) <b>TAMI WILBER</b>	Title <b>AUTHORIZED REPRESENTATIVE</b>
Signature	Date <b>05/09/2001</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____



## Revisions to Operator-Submitted EC Data for Sundry #4137

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Lease:	NM-0509	NMNM0509
Agreement:	GOLDEN D FEDERAL	
Operator:	BASS ENTERPRISES PRODUCTION CO P. O. BOX 2760 MIDLAND, TX 79702	BASS ENTERPRISES PRODUCTION CO P.O. BOX 2760 MIDLAND, TX 79702
Contact:	TAMI WILBER	TAMI WILBER
Title:	AUTHORIZED REPRESENTATIVE	AUTHORIZED REPRESENTATIVE
Phone:	915.683.2277	915.683.2277
Fax:	915.687.0329	915.687.0329
Email:	twilber@basspet.com	twilber@basspet.com
Wells:	3001527294 GOLDEN D FEDERAL 1 NENW Sec 17 T21S R29E Mer 1980FWL 495FNL	3001527294 GOLDEN D FED 1 NENW Sec 17 T21S R29E Mer NMP