

## O CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

MAY 24 1992

P.O.D.

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>VB-0183-1                                                            |
| 7. Unit Agreement Name                                                                               |
| 8. Farm or Lease Name<br>Tecolote State                                                              |
| 9. Well No.<br>1                                                                                     |
| 10. Field and Pool, or Wildcat<br>Undesignated Delaware                                              |
| 12. County<br>Eddy                                                                                   |

## SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                  |                                   |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                     | SAB WELL <input type="checkbox"/> | OTHER- |
| Name of Operator<br>Energex Company                                                                                                                              |                                   |        |
| Address of Operator<br>100 North Pennsylvania, Roswell, NM 88201 505-622-6713                                                                                    |                                   |        |
| Location of Well<br>UNIT LETTER K 2673' North LINE AND 1650' FEET FROM<br>and 4820' From the South Line<br>THE West LINE, SECTION 2 TOWNSHIP 21S RANGE 28E NMPM. |                                   |        |

15. Elevation (Show whether DF, RT, GR, etc.)

3324' GL

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUS AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                                |                                               |
|----------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUS AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/21/93

Ran 141 jts. (6302') of 5-1/2" 15.5#, K55 casing & cemented @ 6285' w/200 sx 50/50 POZ cement w/1/4# flocele & 10# microbond per sack. PD @ 10:45 p.m. 5/20/93. Released Rig @ 12:00 a.m. 5/20/93 (midnight). Waiting on Completion Unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                             |                  |
|-------------------------------------------------------------|------------------|
| SIGNED <i>Jackie Midkiff</i>                                | DATE 5/21/93     |
| ORIGINAL SIGNED BY<br>MIKE WILLIAMS<br>SUPERVISOR, DISTRICT | DATE MAY 28 1993 |
| APPROVED BY                                                 | TITLE            |
| CONDITIONS OF APPROVAL, IF ANY:                             |                  |