

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

P.O. Box 552, Midland, TX 79702 915/682/1626

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL "K" 800' FSL & 800' FWL
SEC 35, T-21-S, R-23-E

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

NM-06953

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

FEDERAL C 35 2

9. API Well No.

30-015-27629

10. Field and Pool, or exploratory Area

Indian Basin; Upper Penn

11. County or Parish, State

Eddy County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

Notice of Intent
 Subsequent Report
 Final Abandonment Notice

TYPE OF ACTION

Abandonment Change of Plans
 Recompletion New Construction
 Plugging Back Non-Routine Fracturing
 Casing Repair Water Shut-Off
 Altering Casing Conversion to Injection
 Other Install Pumping Equip Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Marathon Oil Co recently installed rod upmping equipment on this well as per the summarized history.

Installed Pumping Unit.

MIRU PU. Loaded and tested annulus to 1000 PSI. NU BOP. Released Packer and POOH with 3 1/2" tubing. Installed 2 7/8" J-55 tubing, Mud Anchor, Perf Sub, SN, and TAC. Landed Mud Anchor @ 7399', SN @ 7381'. ND BOP. NU Tree. Installed 2 1/2" x 1 1/2" x 26' Insert pump on steel and fiberglass rods. Hung well off to pump jack. Turned well into test.

Prior to work well SI.

After installing pumping equipment.

0 BOPD, 444 BWPD, 618 MCFD

RECEIVED

APR 01 1996

OIL CON. DIV.
DIST. 2

FEB 20 5 57 AM '96

RECEIVED

J. Lara

14. I hereby certify that the foregoing is true and correct

Signed Thomas M. Price

Title Advanced Engineering Tech.

Date 2/23/96

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.