

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION

Drawer DD

Artesia, NM 88210

APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-78216
2. Name of Operator Mitchell Energy Corporation	6. If Indian, Allottee or Tribe Name N/A
3. Address and Telephone No. P. O. Box 4000, The Woodlands, Texas 77387-4000 (713) 377-5855	7. If Unit or CA, Agreement Designation N/A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1160 FNL & 1230 FEL Section 30, T2S, R24E	8. Well Name and No. Bandana "30" Federal #1
	9. API Well No.
	10. Field and Pool, or Exploratory Area Wildcat
	11. County or Parish, State Eddy County, New Mexico

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Spudding, Csg & Cmtg
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11/30/93-12/5/93 MI & RU Exeter Rig #67. Spudded @ 1100 hrs MST 11/30/93. Drld 17-1/2" hole to 603'. Ran 14 jts (606') 13-3/8" 54.5# K-55 ST&C csg. Set @ 603', FC @ 560'. Cmtd w/150 sx Class C + 4% gel + 2% CaCl<sub>2</sub> + 1#/sx CF and 300 sx Class C + 4% gel + 2% CaCl<sub>2</sub> + 1/4#/sx CF (13.7 ppg, 1.66 ft<sup>3</sup>/sx) and 300 sx Class C + 4% gel + 2% CaCl<sub>2</sub> (14.8 ppg, 1.32 ft<sup>3</sup>/sx). Plug down @ 1300 hrs 12/2/93 (witnessed by Don Early - BLM, Carlsbad, NM). No returns. WOC. Ran temp survey (TOC @ 182'). Ran 1" tbg and cmt w/75 sx Class C + 4% CaCl<sub>2</sub> from 195'. WOC. Ran 1" tbg and cmt w/100 sx Class C + 2% CaCl<sub>2</sub> from 160'. WOC. Ran 1" tbg and tag TOC @ 110'. WOC. Run 1" tbg to 100'. Cmt w/50 sx Class C + 4% CaCl<sub>2</sub>. Circ 5 sx cmt to surf. Cut off 13-3/8" csg and weld on WH. NU BOPs and chk man. Test BOPs. GIH. Test BOP and csg to 1000 psi. DOC.

12/6/93-12/10/93 Drld 12-1/4" hole to 3003'. Ran 68 jts (3007') 8-5/8" 32# K-55 BT&C NSS csg. Set FS @ 3003'; FC @ 2914'. Cmtd w/200 sx Prem Plus "C" Thixset (14.0 ppg, 1.58 ft<sup>3</sup>/sx) and 1000 sx Halliburton Lite "C" + 5#/sx Gilsonite + 5#/sx salt (13.2 ppg, 1.91 ft<sup>3</sup>/sx) and 30 sx Class "C" + 2% CaCl<sub>2</sub> (14.8 ppg, 1.32 ft<sup>3</sup>/sx). PD @ 0800 hrs 12-8-93 w/300 psi. Circ 225 sx cmt to pit. Float held. ND BOPs, set slips w/87000#. Cut off 8-5/8" csg and NU csg spool. Tested seals to 2000 psi. NU BOPs. Press test BOPs, chk lines and chk man to 5000 psi, Hydril to 3500 psi. Install WB. Test csg to 1500 psi. DOC.

14. I hereby certify that the foregoing is true and correct

Signed G. W. Tullos

Title District Drilling Manager

Date 12/10/93

(This space for Federal or State office use)

Approved by (OFFIC. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side