

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. 311 S. 1st S. at
Division NM 3210-2834

FORM APPROVED
OMB No. 1004-0137
Expires July 31, 1996

c/57

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Serial No. NM82852

If Indian, Allottee or Tribe Name

If Unit or CA/Agreement, Name and/or No.

CA NM91052

Well Name and No.

Garza Federal #1

API Well No

30-015-27786

Field and Pool, or Exploratory Area

Old Millman Ranch Bone Spring

County or Parish, State

EDDY NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
OXY USA INC.

3a. Address P.O. BOX 50250 MIDLAND, TX 79710-0250
3b. Phone No. (include area code) 16696 915-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
595 FSL 2115 FWL SESW(N) Sec 4 T20S R28E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- | | | | | |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input checked="" type="checkbox"/> Temporarily Abandon | MIT Test |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

OXY USA INC. REQUESTS TO TEMPORARILY ABANDON THIS WELL FOR FUTURE USE.

TD - 6552' PBTD - 6105' PERFS AT 6140' 13'

1) MIRU PU, POOH W/ RODS, PUMP & TBG. TIH W/ CIBP & SET @ 6140', DUMP 35' CMT ON TOP, PBTD-6105'.

2) NOTIFY BLM/NMOCD OF CASING INTEGRITY TEST 24 HRS IN ADVANCE.

3) RU PUMP TRUCK, CIRCULATE WELL WITH TREATED WATER, PRESSURE TEST CASING TO 480# FOR 30 MIN.

APPROVED FOR 72 MONTH PERIOD
ENDING 4/22/99

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

DAVID STEWART

Title

REGULATORY ANALYST

Signature

Date

5/4/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) GARY GOURLEY

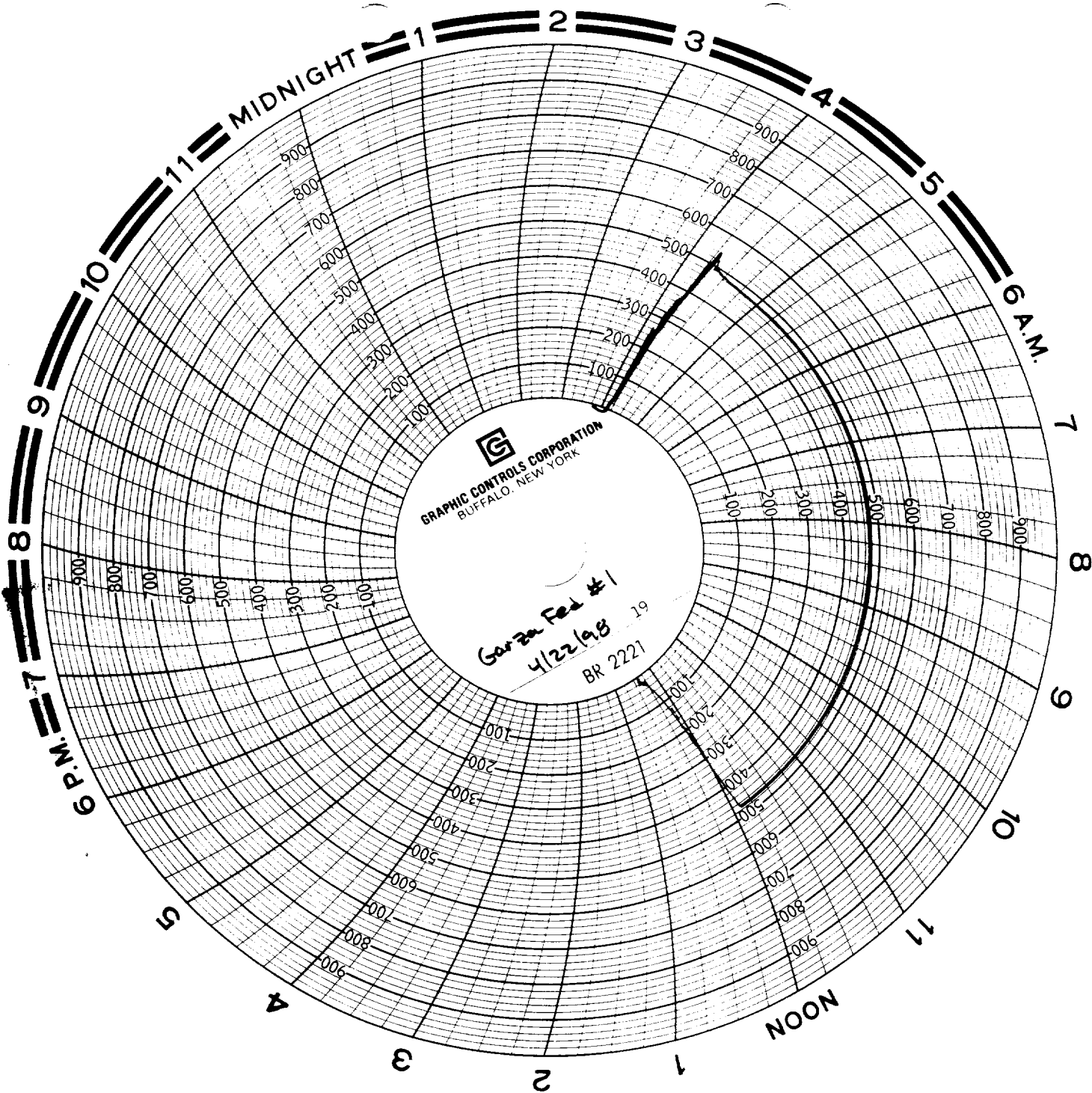
PETROLEUM ENGINEER

Date

MAY 08 1999

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Office certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



OXY 4-22-98
GARZA Fed #

Chapman #50
David Cunningham