

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.
NMNM15003

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

OXY USA INC.

MAR 18 1994

8. FARM OR LEASE NAME
GOVERNMENT AB

3. ADDRESS OF OPERATOR

P.O. BOX 50250 MIDLAND, TX 79710

9. WELL NO.

6

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660 FNL 660 FWL NW-NW

10. FIELD AND POOL, OR WILDCAT BONE
OLD MILLMAN RANCH - SPRING

11. SEC. T, R, M, OR BLK AND
SURVEY OR AREA

SEC 10 T20S R28E

14. PERMIT NO.

300152784600S01

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3278

12. COUNTY OR PARISH

EDDY

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notices, Report, or Other Data
NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☒

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and five pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

OXY USA INC. PROPOSES TO LAY A TEMPORARY GAS FLOWLINE FROM THE GOVERNMENT AB #6 ALONG THE ROAD RIGHT-OF-WAY TO THE GOVERNMENT S #3 LOCATION. THE PORTION OF THE GAS FLOWLINE FROM THE GOVERNMENT AB #7 LOCATION TO THE GOVERNMENT S #3 IS FOR A TEMPORARY GAS CONNECTION IN LIEU OF THE PERMANENT FACILITIES THAT WILL BE BUILT AT A LATER DATE.

18. I hereby certify that the foregoing is true and correct

SIGNED

Charles W. Bellard

TITLE

OPER. ENGR. SUPR.

DATE

3/15/94

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side