AF

SUBMIT IN 'PLICATE' (Other inst correverse \_\_ue) ons on

30-0/5-27863 Form approved. Budget Bureau No. 1004-Expires August 31, 1985

DEPARTMENT OF THE INTERIOR

	TO DRILL, [			DACK	NM 15003  6. IF INDIAN, ALLOTTER O	E TRIBE NAME	
a. TYPE OF WORK	TO DRILL, D	DEEPE	N OR PILIG	DACK	6. IF INDIAN, ALLOTTER C	E TRIBE NAME	
	APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						
	DEEPEN		PLUG BA	ACK 🗆	7. UNIT AGREEMENT NAM	13	
D. TYPE OF WELL OIL TO GAS		SIN-	GLE X MULT	TPLE	S. FARM OR LEASE NAME		
OIL WELL OTHER 2. NAME OF OPERATOR			E 🔬 zone		Government AB		
OXY USA Inc.					9. WELL NO.		
P. O. Box 50250 Midland TV 79710-0250					- 8		
P. O. Box 50250, Midland, T	X 79710-02	J (			10. FIELD AND POOL, OR	WILDCAT 44	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)  At surface 7 7 7 FNL and 1980' FEL					Old Millman Bone Springs	Ranch //	
					11. SEC., T., R., M., OR BL.	6610	
At proposed prod. sone				ur O			
Same				<u>41.8</u>	Sec. 10, T-20-S		
DISTANCE IN MILES AND DIRECTION FROM NEA		r office.			12. COUNTY OR PARISH		
11 miles NE of Carlsbad, Ne	16. NO. OF ACRES IN LEASE   17. NO			Eddy OF ACRES ASSIGNED	NM		
D. DISTANCE FROM PROPUSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to bestest drig, unit line, if any) 560' 10 NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1320'					THIS WELL		
			1720		80		
			6550'		20. ROTARY OR CABLE TOOLS ROTARY		
OR APPLIED FOR, ON THIS LEASE, FT. 13	20.			l Ro	22. APPROX. DATE WORK	WILL START®	
3271.9 GR					April 1994		
	PROPOSED CASIN	G AND	CEMENTING PROG	RAM* or	top of Rustler	Anhydrite	
SIZE OF HOLE SIZE OF CASING	WEIGHT PER PO	ют	SETTING DEPTH		QUANTITY OF CEMENT		
17-1/2"   13-3/8" H-40	48#		400'*	415 s	x Class C (circ.	to surfac	
11" 8-5/8" K-55 7-7/8" 5-1/2" K-55	24# & 32#		3000' 6550'	840 s	x Class C & liter	veight (ci	
It is proposed to drill this Springs sand and test the Bo				the ba		3one	
The Blowout Prevention Program is as follows:					21 <del></del>		
ine bronout frevention freg.		) I I O M G	•	P.	FD-1	i.	
1) One set of drill pipe rams							
2) One set of blind rams			, , , , , , , , , , , , , , , , , , ,		25-94 4 Yhunhra		
3) One Hydril				DPI	4 Thunker		
					¥.m *	• •	
					<u> </u>		
ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If ne. If proposal is to drill or deepen directions eventer program, if any.							
BIGNED HOETH MEN	TIT	ı. <u>Ope</u>	rations Engir	ieer	DATE (C)	193	
(This space for Federal or State office use)	***************************************						
PERMIT NO.		,^	PPROVAL DATE				
(ORIG. SGD.) RICHARD L. MANUS AREA MANAGER					FEB 1 4 1994		
(ORIG. SGD.) RICHARD I	L. MANUS		MENA MANAG	ER	DATE FEB 13	E BANA	

CR CERTIFY THAN THE APPLICANT HOLDS LESAL OR

EQUITABLE TITLE TO THOSE RIGHTS IN THE SUBJECT

LEASE WHICH WOULD ENTITLE THE APPLICANT HOLDS ON Reverse Side

CONDUCTOPE PATIONS OF HEREON & crime for any person knowingly and willfully to make to any department of Tency of the CENTIFIED STATE OF THE STATE