

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

45P

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

OXY USA INC.

3. ADDRESS OF OPERATOR

P.O. BOX 50250 MIDLAND, TX 79710

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

810 FNL 1980 FEL NW-NE

JUN - 7 1994

O. C. D.

14. PERMIT NO.

300152786300S01

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3272

ARTESIA, OFFICE

12. COUNTY OR PARISH

EDDY

13. STATE

NM

LEASE DESIGNATION AND SERIAL NO.
NMNM15003

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GOVERNMENT AB

9. WELL NO.

8

10. FIELD AND POOL, OR WILDCAT BONE

OLD MILLMAN RANCH SPRINGS

11. SEC. T, R, M, OR BLK AND
SURVEY OR AREA

SEC 10 T20S R28E

16. Check Appropriate Box To Indicate Nature of Notices, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SET CASING & CEMENT

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and five pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

DRILL 7-7/8" HOLE TO 6296'. RIH & CORE FROM 6300' - 6480', TOOH. DRILL TO TD 6630' @ 2100hrs MST 5/9/94. RIH W/ AIT-GR-CAL-CNL-FDC, TOOH. RIH W/ 5-1/2" 15.5# K-55 CASING & SET @ 6630'. M&P 350sx SWPC W/ 3% THRIFTY LITE + 3#-sx HI-SEAL + 1/4# CELLO-FLAKE TAILED W/ 175sx CL C W/ 5#-sx CSE + .5% CF14 + .2% CF2 DISPL W/ FW, BUMP PLUG @ 2300hrs MST 5/10/94, BLM NOTIFIED BUT DID NOT WITNESS. ND BOP'S, SET SLIPS, REL RIG @ 0500hrs 5/11/94. SI WO COMPLETION UNIT.

RECEIVED
MAY 16 10 42 AM '94
CARTER
AREA

J. Lara

18. I hereby certify that the foregoing is true and correct

SIGNED

[Signature]

TITLE

REGULATORY ANALYST

DATE 5/12/94

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side