

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CISF  
Op

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-27891
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	E-10169
7. Lease Name or Unit Agreement Name	Stinking Draw
8. Well No.	1
9. Pool name or Wildcat	S. Dagger Draw Upper Penn
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL: 3644' KB: 3657	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>	2. Name of Operator Marathon Oil Company
3. Address of Operator P.O. Box 552, Midland, TX 79702	4. Well Location Unit Letter Lot 2: 660 Feet From The North Line and 1650 Feet From The East Line Section 36 Township 20 1/2 S Range 23-E NMPM Eddy County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Acidize and Install Sub Pump. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU. POOH with rods and pump. ND tree NU BOP. POOH with tubing and packer. Using PPI tool acidized 7758-7692 with 100 gallons per foot 15% HCL. Used total of 9000 gallons acid. Set packer @ 7500'. Swabed well. POOH with treatment string. Installed Electric Submersible Pump to 7766'. 342 stages with 175 HP motor. ND BOP. NU tree. Turned well to test.

RECEIVED

JUN 6 1995

OIL CON. DIV.  
DIST. 2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE Advanced Eng. Tech. DATE 6/6/95

TYPE OR PRINT NAME Thomas M. Price TELEPHONE NO. 915-687-8324

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE JUN 7 1995