

State of New Mexico  
E, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☒ AMENDED REPORT

|   |   |  |
|---|---|--|
| <sup>1</sup> Operator name and Address<br><b>Marathon Oil Company</b><br><b>P.O. Box 552</b><br><b>Midland, Texas 79702</b> |   | <sup>2</sup> OGRID Number<br><b>014021</b>                     |
|   |   | <sup>3</sup> Reason for Filing Code<br><b>CO</b> <i>(-1-8)</i> |
| <sup>4</sup> API Number<br><b>30-015-27928</b>  | <sup>5</sup> Pool Name<br><b>S. Dagger Draw/ Upper Penn</b> | <sup>6</sup> Pool Code<br><b>15475</b>                         |
| <sup>7</sup> Property Code<br><b>14838</b>  | <sup>8</sup> Property Name<br><b>MOC Federal</b>            | <sup>9</sup> Well Number<br><b>1</b>                           |

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| B 2           | 1       | 21-S     | 23-E  | -----    | 990           | North            | 1855          | East           | Eddy   |

|  |                                     |                                   |       |                                   |               |                                    |               |                                     |        |
|--|-------------------------------------|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no.                            | Section                             | Township                          | Range | Lot. Idn                          | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
| <sup>12</sup> Lse Code<br><b>Federal</b> | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

| 18 Transporter<br>OGRID | 19 Transporter Name<br>and Address                | 20 POD   | 21 O/G | 22 POD ULSTR Location<br>and Description                    |
|-------------------------|---|----------|--------|---|
| 234/740-                | AMOCO<br>502 NORTH WEST AVE<br>LEVELLAND TX 79336 | 2813184/ | OIL    | LOT 4, S-1, T-21-S, R-23-E<br>MOC CONSOLIDATED TANK BATTERY |
|                         |   |          |        |   |
|                         |   |          |        |   |
|                         |   |          |        |   |
|                         |   |          |        | JAN 03 '95  |
|                         |   |          |        | AMOCIA OFFICE   |

|                                      |   |
|--------------------------------------|---|
| <p><sup>23</sup> POD</p> <p>1775</p> | <p><sup>24</sup> POD ULSTR Location and Description</p> <p>LOT 4, S-1, T-21-S, R-23-E</p> |
|--------------------------------------|---|

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|   |                               |   |  |
|---|-------------------------------|---|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Allen S. Wilson</i> |                               | <b>OIL CONSERVATION DIVISION</b><br>Approved by: <b>SUPERVISOR, DISTRICT II</b> |  |
| Printed name:<br><b>ALLEN S. WILSON</b>   |                               | Title:  |  |
| Title:<br><b>PRODUCTION ENGINEER</b>  |                               | Approval Date: <b>JAN 9 1995</b>  |  |
| Date:<br><b>12-29-94</b>  | Phone:<br><b>915-682-1626</b> |   |  |

|   |  |              |       |      |
|---|--|--------------|-------|------|
| 47 If this is a change of operator fill in the OGRID number and name of the previous operator |  |              |       |      |
| Previous Operator Signature   |  | Printed Name | Title | Date |