Form 3160-5 (November 1994)

## DEPARTMENT OF THE INTERIOR S. 1st Street BUREAU OF LAND MANAGEMENT NDRY NOTICES AND REPORTS ON WELLS.

FORM APPROVED

Budget Bureau No. 1004-0115 (
Expires November 30 2003

5. Lease Serial No.

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| SUNDRY NOTICES   | SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |
|--|---|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  |   | 6. If Indian, Allottee or Tribe Name   |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side  |   | 7. If Unit or CA/Agreement, Name and/or No.  |  |
| 1. Type of Well Oil X Gas Well Other  2. Name of Operator  | - Other instructions on reverse side  | 8. Well Name and No. MOC FEDERAL #1  |  |
| Marathon Oil Company 3a. Address   | CC NETTONE No. (include area code)  | 9. API Well No.<br>30-015-27928  |  |
| P.O. Box 552, Midland, TX 79702  4. Location of Well (Footage, Sec., T., R., M., or Survey Description of the Control of the C | OCD - 4915-682-1628   | 10. Field and Pool, or Exploratory Area SOUTH DAGGER DRAW UPPER PENN   |  |
| UL "B" 990' FNL & 1855' FEL<br>Sec 1, T-21-S, R-23-E   | 18. 22. 22. 25. 25. 25. 25. 25. 25. 25. 25  | ASSOCIATED  11. County or Parish, State  EDDY NM   |  |
| 12. CHECK APPROPRIA  | TE BOX(ES) TO INDICATE NATURE OF NOTICE, REPO   | ORT, OR OTHER DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |
| Notice of Intent  X Subsequent Report  | Acidize Deepen Product  Alter Casing Fracture Treat Reclan  Casing Repair New Construction Recom  | <u> </u>   |  |
| Final Abandonment Notice   |   | Disposal   |  |
| Work commenced 10/8/98. MIRU PU-<br>release, POOH & L/D. MIRU revers<br>retainer and 97' of cement. RU wireline. PU PPI & RIH to 7706'.  | formed or provide the Bond No. on file with BLM/BIA. Required formed or provide the Bond No. on file with BLM/BIA. Required file of the operation results in a multiple completion or recompletion in solices shall be filed only after all requirements, including reclamsion.)  ND wellhead & NU BOP. POOH w/tbg L/D sulface unit & swivel. PU bit & DCs & RIH to PB wireline & perf well from 7560'-7596', 7610, set & test. RIH w/2-7/8" production tbg d, ND BOP & NU wellhead. Turned over to product to product to the set with the product of the product | b pump. RIH & latch onto RBP,<br>TD @ 7711'. Drill out<br>'-7636', & 7810'-7846'. RD<br>& sub pump. Made final |  |
|  |   | PETER ALLER THE  |  |
|  |   | OCT 5 1959   |  |
|  |   | RUSWELL RESOURCE ARIA  |  |
| 14. I hereby certify that the foregoing is true and correct Name (PrintedTyped) Ginny Larke  | Larke Engineer Techn  |  |  |
|  | Date 9/3/99   |  |  |
| THI  | IS SPACE FOR FEDERAL OR STATE OFFICE USE  | n.   |  |
| Approved by  | Title   | Date   |  |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations thereon   | o those rights in the subject lease   |  |  |