

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| 1 Operator name and Address<br><b>Marathon Oil Company<br/>P.O. Box 552<br/>Midland, Texas 79702</b> |  | 2 OGRID Number<br><b>014021</b><br><b>01402E</b> |
| 3 Reason for Filing Code<br><b>NW</b>  |  |  |
| 4 API Number<br><b>30-015-27930</b>  | 5 Pool Name<br><b>Dagger Draw Upper Penn Assoc., South</b> | 6 Pool Code<br><b>15474 15475</b>                |
| 7 Property Code<br><b>6411</b>   | 8 Property Name<br><b>North Indian Basin Unit</b>          | 9 Well Number<br><b>10</b>                       |

**II. Surface Location**

| UL or lot no. | Section   | Township    | Range       | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|-------------|
| <b>C</b>      | <b>11</b> | <b>21-S</b> | <b>23-E</b> |          | <b>330</b>    | <b>North</b>     | <b>2310</b>   | <b>West</b>    | <b>Eddy</b> |

**Bottom Hole Location**

| UL or lot no.           | Section                                     | Township                                 | Range                  | Lot. Idn                | Feet from the            | North/South Line | Feet from the | East/West line | County      |
|-------------------------|---|--|------------------------|-------------------------|--------------------------|------------------|---------------|----------------|-------------|
| <b>C</b>                | <b>11</b>                                   | <b>21-S</b>                              | <b>23-E</b>            |                         | <b>330</b>               | <b>North</b>     | <b>2310</b>   | <b>West</b>    | <b>Eddy</b> |
| 12 Lse Code<br><b>F</b> | 13 Producing Method Code<br><b>Sub Pump</b> | 14 Gas Connection Date<br><b>4/10/95</b> | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |                  |               |                |             |

**III. Oil and Gas Transporters**

| 18 Transporter OGRID | 19 Transporter Name and Address  | 20 POD         | 21 O G     | 22 POD ULSTR Location and Description  |
|----------------------|--|----------------|------------|--|
| <b>281724</b>        | <b>Amoco Pipeline Co<br/>502 North, West Avenue<br/>Levelland, Texas 79336</b> | <b>2813184</b> | <b>Oil</b> | <b>UL "D", Sec 1, T-21-S, R-23-E<br/>MOC Fed Consolidated Facility<br/>CTB 397</b> |
| <b>014035</b>        | <b>Marathon Oil Company<br/>PO Box 552<br/>Midland, Texas 79702</b>            | <b>2813183</b> | <b>Gas</b> | <b>UL "D", Sec 1, T-21-S, R-23-E<br/>MOC Fed Consolidated Facility<br/>CTB 397</b> |
|                      |  |                |            |  |
|                      |  |                |            |  |
|                      |  |                |            |  |

**IV. Produced Water**

| 23 POD         | 24 POD ULSTR Location and Description         |
|----------------|---|
| <b>2813185</b> | <b>UL "D", Sect 1, T-21-S, R-23-E CTB 397</b> |

**V. Well Completion Data**

| 25 Spud Date   | 26 Ready Date           | 27 TD        | 28 PBTD                    | 29 Perforations  |
|----------------|-------------------------|--------------|----------------------------|------------------|
| <b>3/8/95</b>  | <b>4/21/95</b>          | <b>8050'</b> | <b>7947'</b>               | <b>7654-7830</b> |
| 30 Hole Sie    | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement            |                  |
| <b>20"</b>     | <b>16" Conductor</b>    | <b>60'</b>   | <b>Redi-Mix to Surface</b> |                  |
| <b>12 1/4"</b> | <b>9 5/8"</b>           | <b>1227'</b> | <b>800 SX</b>              |                  |
| <b>8 3/4"</b>  | <b>7"</b>               | <b>8042'</b> | <b>1080 SX</b>             |                  |
|                | <b>2 7/8" Tubing</b>    | <b>7904'</b> |                            |                  |

**VI. Well Test Data**

| 34 Date New Oil | 35 Gas Delivery Date | 36 Test Date   | 37 Test Length | 38 Tbg. Pressure | 39 Csg. Pressure |
|-----------------|----------------------|----------------|----------------|------------------|------------------|
| <b>4/8/95</b>   | <b>4/10/95</b>       | <b>4/23/95</b> | <b>24 Hrs</b>  | <b>Pump</b>      | <b>360</b>       |
| 40 Choke Size   | 41 Oil               | 42 Water       | 43 Gas         | 44 AOF           | 45 Test Method   |
| <b>Open</b>     | <b>500</b>           | <b>716</b>     | <b>2415</b>    |                  | <b>Pumping</b>   |

46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
**Thomas M. Price**

Title:

**AET**

Date:  
**4/24/95**

Phone:  
**915/687-8324**

**OIL CONSERVATION DIVISION**

Approved by:

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

Title:

Approval Date:

**MAY 12 1995**

47 If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date