

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN LICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT--" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

RECEIVED

2. NAME OF OPERATOR

OXY USA INC.

3. ADDRESS OF OPERATOR

P.O. BOX 50250 MIDLAND, TX 79710

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface

SL - 330 FNL 230 FEL NE-NE

BHL - 660 FNL 660 FEL NE-NE

JUN 13 '94  
O. C. D.  
ARTESIA OFFICE

5. LEASE DESIGNATION AND SERIAL NO.

NMNM15003

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GOVERNMENT AB

9. WELL NO.

9

10. FIELD AND POOL, OR WILDCAT

OLD MILLMAN RANCH BONE SPRINGS

11. SEC. T, R, M, OR BLK AND SURVEY OR AREA

SEC 10 T20S R28E

14. PERMIT NO.

300152796400S01

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3268

12. COUNTY OR PARISH

EDDY

13. STATE

NM

Check Appropriate Box To Indicate Nature of Notices, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SET CASING & CEMENT

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

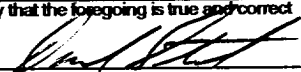
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and five pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

DRILL 7-7/8" HOLE TO TD @ 6725' 1845hrs CDT 6/3/94. CHC, RIH W/ GR-CNL-LDT-AIT-CAL, TOOH. RIH & CORE FROM 4101, 05, 08, 11, 22, 24, 47, 4151, 4857-4865, 4950-4970, 4976', POOH, CHC. RIH W/ 5-1/2" 15.5# K-55 CASING & SET @ 6718'. M&P 750sx CL C CMT W/ 6% GEL FOLLOWED BY 160sx CL C W/ 5#/sx CSE + .5% CF-14 + .2% CF-2, DISPLACE W/ FW, PLUG DOWN @ 0645hrs CDT 6/5/94, CIRC 134sx TO PIT, WOC. BLM NOTIFIED BUT DID NOT WITNESS. ND BOP, SET SLIP, CUT CSG, REL RIG @ 1100hrs CDT 6/5/94. SI WO COMPL UNIT.

18. I hereby certify that the foregoing is true and correct

SIGNED



TITLE

REGULATORY ANALYST

DATE 6/10/94

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side