

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

CLSF  
Op

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-27976
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	F-10169
7. Lease Name or Unit Agreement Name	STINKING DRAW
8. Well No.	2
9. Pool name or Wildcat	S. DAGGER DRAW, UPPER PENN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/>	
2. Name of Operator Marathon Oil Company	
3. Address of Operator P.O. Box 552, Midland, TX 79702	
4. Well Location Unit Letter <u>7N</u> <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line	
Section <u>36</u> Township <u>20 1/2-SOUTH</u> Range <u>23-EAST</u> NMPM <u>EDDY</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL:3658 KB:3676	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU. ND tree. NU BOP. POOH with tubing and packer. RIH with Pinpoint Injection Packer. Treated 7753-7536 with a total of 250 Barrels of 15 % HCL. POOH with PPI tool. RIH with Baker LOK-SET Packer and set @ 7363'. Flowed and swabbed well to test tank. POOH with Packer and tubing. Installed Electric Submersible pump. 150 HP, 294 stages. Set @ 7865'. ND BOP. NU Tree. RDMO PU.

RECEIVED  
JUN 7 1995  
ON 7/7/95  
3073

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE ENG. TECH. DATE 06/06/95

TYPE OR PRINT NAME Thomas M. Price TELEPHONE NO. 915-687-8324

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY TIM W. GUM TITLE DISTRICT II SUPERVISOR DATE JUN 7 1995

CONDITIONS OF APPROVAL, IF ANY.