

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OIL CONSERVATION DIV
811 S. 1st ST.
ARTESIA, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED

MAY 29 1996

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

CHI OPERATING, INC. OIL CON. DIV.

3. Address and Telephone No.

P.O. Box 1799 MIDLAND TX 79702 (915) 685-5001

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

600' FWL : 2000' FWL
SEC 3, T-20-S, R-28-E
EDDY CO., N. M.

5. Lease Designation and Serial No.

NM-13232A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WINCHESTER FED No. 4

9. API Well No.

10. Field and Pool, or Exploratory Area

OLD MILLMAN SPRING

11. County or Parish, State

EDDY CO., NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1.) Spud 17 1/2" HOLE ON 4/10/96 WITH HONDA RIG No. 5.
- 2.) SET 13 3/8" - 48" CSG @ 500'. CMT w/500 SXS CLASS "C". CIRC. 30 SXS.
- 3.) DRILL 7 7/8" HOLE TO 6601'. SET 4 1/2" - 11.60" CSG @ 6601'. CMT w/200 SXS OF CLASS "C" CMT. RIG RELEASED 4/25/96.
- 4.) MIREL WSA 5/3/96.
- 5.) PERFORATE BONE SPRING FROM 6248-6377'.
- 6.) ACIDIZE PERFS w/2000 gals 7 1/2% NEFE HCL. FRAC w/60,000 gals AND 196,500 # 16/30 SAND
- 7.) TURN WELL TO TEST TANKS 5/10/96

14. I hereby certify that the foregoing is true and correct

Signed

Title GEOLOGIST

Date

5/13/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

[Signature]