

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

45F  
Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address <b>Marathon Oil Company</b> <b>P.O. Box 552</b> <b>Midland, Texas 79702</b>		<sup>2</sup> OGRID Number <b>014021</b>
<sup>4</sup> API Number <b>30-015-28021</b>		<sup>3</sup> Reason for Filing Code <b>RT 1500 Bbls to clear test Tk</b>
<sup>5</sup> Pool Name <b>S. Dagger Draw/ Upper Penn Assoc.</b>		<sup>6</sup> Pool Code <b>15475</b>
<sup>7</sup> Property Code <b>15242</b>	<sup>8</sup> Property Name <b>Bone Flats Federal "12"</b>	<sup>9</sup> Well Number <b>1</b>

**II. Surface Location**

UL or lot no. <b>D</b>	Section <b>12</b>	Township <b>21-S</b>	Range <b>23-E</b>	Lot. Idn <b>-----</b>	Feet from the <b>990</b>	North/South Line <b>North</b>	Feet from the <b>990</b>	East/West line <b>West</b>	County <b>Eddy</b>
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**Bottom Hole Location**

UL or lot no. <b>D</b>	Section <b>12</b>	Township <b>21-S</b>	Range <b>23-E</b>	Lot. Idn <b>-----</b>	Feet from the <b>990</b>	North/South Line <b>North</b>	Feet from the <b>990</b>	East/West line <b>West</b>	County <b>Eddy</b>
<sup>12</sup> Lse Code <b>Federal</b>	<sup>13</sup> Producing Method Code <b>Flowing</b>	<sup>14</sup> Gas Connection Date	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				

**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
<b>014035</b>	<b>Marathon Oil Co</b> <b>PO Box 552</b> <b>Midland, TX. 79702</b>	<b>251249S</b>	<b>G</b>	<b>UL "D" S-12, T-21-S, R-23-E</b>
<b>20445</b>	<b>Scurlock-Permian Corp.</b> <b>PO Box 4648</b> <b>Houston, TX. 77210-4648</b>	<b>251249S</b>	<b>O</b>	<b>UL "D" S-12, T-21-S, R-23-E</b>

**IV. Produced Water**

<sup>23</sup> POD <b>251249S</b>	<sup>24</sup> POD ULSTR Location and Description <b>UL "D" S-12, T-21-S, R-23-E</b>
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**V. Well Completion Data**

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBTB	<sup>29</sup> Perforations
<sup>30</sup> Hole Sie	<sup>31</sup> Casing & Tubing Size	<sup>32</sup> Depth Set	<sup>33</sup> Sacks Cement	

**VI. Well Test Data**

<sup>34</sup> Date New Oil	<sup>35</sup> Gas Delivery Date	<sup>36</sup> Test Date	<sup>37</sup> Test Length	<sup>38</sup> Tbg. Pressure	<sup>39</sup> Csg. Pressure
<sup>40</sup> Choke Size	<sup>41</sup> Oil	<sup>42</sup> Water	<sup>43</sup> Gas	<sup>44</sup> AOF	<sup>45</sup> Test Method

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

**Thomas M. Price**

Title:

**Advanced Engineering Technician**

Date:

**8-8-94**

Phone:

**915-687-8324**

**OIL CONSERVATION DIVISION**

Approved by:

**SUPERVISOR, DISTRICT II**

Title:

Approval Date:

**AUG 15 1994**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature	Printed Name	Title	Date
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